

1 **BY AUTHORITY**

2 ORDINANCE NO. _____

COUNCIL BILL NO. CB20-0091

3 SERIES OF 2020

COMMITTEE OF REFERENCE:

4 Safety, Housing, Education & Homelessness

5 **A BILL**

6 **For an ordinance approving a proposed Amendatory Agreement between the**
7 **City and County of Denver and the Regents of the University of Colorado, to**
8 **provide services to individuals living with HIV/AIDS in the Denver Transitional**
9 **Grant Area.**

10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
12 and the Regents of the University of Colorado, a body corporate, for and on behalf of The University
13 of Colorado Denver, a public institution of higher education created under the constitution and the
14 law of the State of Colorado, in the words and figures contained and set forth in that form of
15 Amendatory Agreement available in the office and on the web page of City Council, and filed in the
16 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
17 Filing No. 201951355-01, is hereby approved.

18 COMMITTEE APPROVAL DATE: February 5, 2020 by Consent

19 MAYOR-COUNCIL DATE: February 11, 2020

20 PASSED BY THE COUNCIL: March 2, 2020

21  _____ - PRESIDENT

22 APPROVED:  _____ - MAYOR Mar 4, 2020

23 ATTEST: _____ - CLERK AND RECORDER,
24 EX-OFFICIO CLERK OF THE
25 CITY AND COUNTY OF DENVER

26 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____

27 PREPARED BY: Lindsay S. Carder, Assistant City Attorney DATE: February 20, 2020

28 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
29 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
30 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
31 of the Charter.

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33 Kristin M. Bronson, Denver City Attorney

34 BY:  _____, Assistant City Attorney DATE: Feb 20, 2020