



**DENVER**  
THE MILE HIGH CITY

**Department of Public Works**  
Permit Operations and Right of Way Enforcement  
201 W. Colfax Avenue, Dept. 507  
Denver, CO 80202  
P: 720-865-2782  
F: 720-865-3280  
[www.denvergov.org/pwprs](http://www.denvergov.org/pwprs)

## REQUEST FOR RESOLUTION FOR MAJOR ENCUMBRANCE PERMIT

**TO:** Karen Walton, City Attorney's Office

**FROM:** Robert L. Duncanson, P.E.  
Manager 2, Development Engineering Services

**ROW NO.:** 2013-0068-01

**DATE:** April 29, 2013

**SUBJECT:** Request for a Resolution granting a revocable permit, subject to certain terms and conditions, to State of Colorado the Board of Directors of the Auraria Higher Education Center, their successors and assigns, to encroach into the right-of-way with eighteen (18) banner poles and eight (8) planters along Larimer Street between 14<sup>th</sup> Street and South bound Speer Boulevard.

**It is requested that the above subject item be placed on the next available Mayor Council Agenda.**

This office has investigated the request from Matthew B. Schlageter of Martin/Martin Inc. dated 02/05/2013, on behalf of State of Colorado the Board of Directors of the Auraria Higher Education Center for the granting of the above-subject permit.

This matter has been checked by this office and has been coordinated with Asset Management; Colorado Department of Transportation (if required); Comcast Corporation; Commission For People With Disabilities; Councilperson Judy Montero; CPD: Building & Construction Services, Planning Services, and Zoning & Development Review; Denver Water Board; Environmental Services (if required); Fire Department (if required); Metro Wastewater Reclamation District; Office of Emergency Management; Office of Telecommunications; Parks and Recreation; Public Works: City Engineer, DES Construction Engineering, DES Engineering, DES Survey, IPP Infrastructure Engineering, and Street Maintenance; Qwest Corporation; Regional Transportation District; and Xcel Energy, all of whom have returned our questionnaires indicating their agreement.

As a result of the investigations, it has been determined that there is no objection to the granting of the revocable permit.

Therefore, you are requested to initiate Council action for the granting of a revocable permit, subject to certain terms and conditions, to State of Colorado the Board of Directors of the Auraria Higher Education Center, their successors and assigns, to encroach with eighteen (18) banner poles and eight (8) planters along Larimer Street between 14<sup>th</sup> Street and South bound Speer Boulevard.

**INSERT PARCEL DESCRIPTION ROW 2013-0068-001 HERE**

## **STANDARD PROVISIONS**

The revocable permit ("Permit") granted by this resolution is expressly granted upon and subject to each and all of the following terms and conditions:

- (a) Permittee shall obtain a street occupancy permit from Public Works Permit Operations at 2000 West 3<sup>rd</sup> Avenue, 303.446.3759, and prior to commencing construction.
- (b) Permittee shall be responsible for obtaining all other permits and shall pay all costs that are necessary for installation and construction of items permitted herein.
- (c) If the Permittee intends to install any underground facilities in or near a public road, street, alley, right-of-way or utility easement, the Permittee shall join the Statewide Notification Association of Owners and Operators of Underground Facilities by contacting the Utility Notification Center of Colorado, 12600 West Colfax Ave, Suite B-310, Lakewood, Colorado, 80215 at 303.232.1991. Further, Permittee shall contact the Utility Notification Center at 1-800-922-1987 to locate underground facilities prior to commencing any work under this permit.
- (d) Permittee is fully responsible for any and all damages incurred to facilities of the Water Department and/or drainage facilities for water and sewage of the City and County of Denver due to activities authorized by the permit. Should the relocation or replacement of any drainage facilities for water and sewage of the City and County of Denver become necessary as determined by the Manager of Public Works, in the Manager's sole and absolute discretion, Permittee shall pay all cost and expense of the portion of the sewer affected by the permitted structure. The extent of the affected portion to be replaced and relocated by Permittee shall be determined by the Manager of Public Works. Any and all replacement or repair of facilities of the Water Department and/or drainage facilities for water and sewage of the City and County of Denver attributed to the Permittee shall be made by the Water Department and/or the City and County of Denver at the sole expense of the Permittee. In the event Permittee's facilities are damaged or destroyed due to the Water Department's or the City and County of Denver's repair, replacement and/or operation of its facilities, repairs will be made by Permittee at its sole expense. Permittee agrees to defend, indemnify and save the City harmless and to repair or pay for the repair of any and all damages to said sanitary sewer, or those damages resulting from the failure of the sewer to properly function as a result of the permitted structure.
- (e) Permittee shall comply with all requirements of affected utility companies and pay for all costs of removal, relocation, replacement or rearrangement of utility company facilities. Existing telephone facilities shall not be utilized, obstructed or disturbed.
- (f) All construction in, under, on or over the Encroachment Area shall be accomplished in accordance with the Building Code of the City and County of Denver. Plans and Specifications governing the construction of the Encroachments shall be approved by the Manager of Public Works and the Director of the Building Inspection Division prior to construction. Upon completion, a reproducible

copy of the exact location and dimensions of the Encroachments shall be filed with the Manager of Public Works.

- (g) The sidewalk and street/alley over the Encroachment Area shall be capable of withstanding an HS-20 loading in accordance with the latest AASHTO Specifications. The installations within the Encroachment Area shall be constructed so that the paved section of the street/alley can be widened without requiring additional structural modifications. The sidewalk shall be constructed so that it can be removed and replaced without affecting structures within the Encroachment Area.
- (h) Permittee shall pay all costs of construction and maintenance of the Encroachment. Upon revocation of the permit or upon abandonment, Permittee shall pay all costs of removing the Encroachment from the Encroachment Area, and return the Encroachment Area to its original condition under the supervision of the City Engineer.
- (i) Permittee shall remove and replace any and all street/alley paving, sidewalks, and curb and gutter, both inside the Encroachment Area and in the rights-of-way adjacent thereto, that become broken, damaged or unsightly during the course of construction. In the future, Permittee shall also remove, replace or repair any street/alley paving, sidewalks, and curb and gutter that become broken or damaged when, in the opinion of the City Engineer, the damage has been caused by the activity of the Permittee within the Encroachment Area. All repair work shall be accomplished without cost to the City and under the supervision of the City Engineer.
- (j) The City reserves the right to make an inspection of the Encroachments contained within the Encroachment Area. An annual fee, subject to change, of \$200.00 shall be assessed.
- (k) This revocable permit shall not operate or be construed to abridge, limit or restrict the City and County of Denver in exercising its right to make full use of the Encroachment Area and adjacent rights-of-way as public thoroughfares nor shall it operate to restrict the utility companies in exercising their rights to construct, remove, operate and maintain their facilities within the Encroachment Area and adjacent rights-of-way.
- (l) During the existence of the Encroachments and this permit, Permittee, its successors and assigns, at its expense, and without cost to the City and County of Denver, shall procure and maintain a single limit comprehensive general liability insurance policy with a limit of not less than \$500,000.00. All coverage's are to be arranged on an occurrence basis and include coverage for those hazards normally identified as X.C.U. during construction. The insurance coverage required herein constitutes a minimum requirement and such enumeration shall in no way be deemed to limit or lessen the liability of the Permittee, its successors or assigns, under the terms of this permit. All insurance coverage required herein shall be written in a form and by a company or companies approved by the Risk Manager of the City and County of Denver and authorized to do business in the State of Colorado. A certified copy of all such insurance policies shall be filed with the Manager of Public Works, and each such policy shall contain a statement therein or

endorsement thereon that it will not be canceled or materially changed without written notice, by registered mail, to the Manager of Public Works at least thirty (30) days prior to the effective date of the cancellation or material change. All such insurance policies shall be specifically endorsed to include all liability assumed by the Permittee hereunder and shall name the City and County of Denver as an additional insured.

- (m) Permittee shall comply with the provisions of Article IV (Prohibition of Discrimination in Employment, Housing and Commercial Space, Public Accommodations, Educational Institutions and Health and Welfare Services) of Chapter 28 (Human Rights) of the Revised Municipal Code of the City and County of Denver. The failure to comply with any such provision shall be a proper basis for revocation of this permit.
- (n) The right to revoke this permit is expressly reserved to the City and County of Denver.
- (o) Permittee shall agree to indemnify and always save the City and County of Denver harmless from all costs, claims or damages arising, either directly or indirectly, out of the rights and privileges granted by this permit.

**SPECIAL CONDITIONS FOR THIS PERMIT**

- (p) None

A map of the area is attached hereto.

RJD: VH/LRA

cc: Asset Management, Steve Wirth  
City Council Office, Gretchen Williams  
Councilperson Judy Montero and Aides  
CPM, Michael Anderson  
Department of Law, Shaun Sullivan  
Department of Law, Karen Aviles  
Department of Law, Brent Eisen  
Department of Law, Karen Walton  
Public Works, Alba Castro  
Public Works, Nancy Kuhn  
Public Works Solid Waste, Mike Lutz  
Public Works Survey, Paul Rogalla  
Public Works Street Maint. William Kennedy  
Project File # 2013-0068-01

Property Owner:  
Auraria Higher Education  
Center  
C/O Mike Turman and Jill  
Jennings Golich  
1156 7<sup>th</sup> Street  
Campus Box D  
Denver, CO 80203

Agent:  
Martin/Martin Inc.  
C/O Matthew B. Schlageter  
12499 W. Colfax Avenue  
Lakewood, CO 80215

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to Nancy Kuhn at  
Nancy.kuhn@denvergov.org by **NOON on Monday.**

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

**Date of Request: April 29, 2013**

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

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3. **Requesting Agency:** PW Right of Way Engineering Services

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Vanessa Herman
- **Phone:** 720-913-0719
- **Email:** [Vanessa.herman@denvergov.org](mailto:Vanessa.herman@denvergov.org)

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Nancy Kuhn
- **Phone:** 720-865-8720
- **Email:** nancy.kuhn@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

Encroach with eighteen (18) banner poles and eight (8) planters along Larimer Street between 14th Street and South bound Speer Boulevard.

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)

- a. **Contract Control Number:** NO
- b. **Duration:** Permanent
- c. **Location:** Larimer Street between 14<sup>th</sup> Street and South bound Speer Boulevard
- d. **Affected Council District:** # 9, Judy Montero
- e. **Benefits:** N/A
- f. **Costs:** N/A

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

None

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_



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## EXECUTIVE SUMMARY

**Project Title: 2013-0068-01 MEP**

**Description of Proposed Project: Encroach into the right-of-way with eighteen (18) banner poles and eight (8) planters along Larimer Street between 14th Street and South bound Speer Boulevard.**

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project: To provide a streetscape along Larimer Street this will re-enforce as the primary pedestrian entry and signal to passing motorist that they have entered a campus environment.**

**Has a Temp MEP been issued, and if so, what work is underway: No**

**What is the known duration of an MEP: Permanent**

**Will land be dedicated to the City if the vacation goes through: N/A**

**Will an easement be placed over a vacated area, and if so explain: N/A**

**Will an easement relinquishment be submitted at a later date: N/A**

**Additional information: None**

January 31, 2013  
REV February 19, 2013  
REV March 22, 2013

AURARIA HIGHER EDUCATION CENTER  
LARIMER STREET STREETSCAPE  
MAJOR ENCUMBRANCE PERMIT

THE FOLLOWING 4 PARCELS OF LAND BEING A PORTION OF LARIMER STREET  
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 3 SOUTH,  
RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF  
DENVER, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS  
FOLLOWS:

PARCEL 1

COMMENCING AT THE RANGEPOINT AT THE INTERSECTION OF THE 20 FOOT  
RANGELINES OF 12<sup>TH</sup> STREET AND LARIMER STREET; THENCE ALONG THE  
NORTHERLY 20 FOOT RANGE LINE OF LARIMER STREET, N59°32'30"E A DISTANCE  
OF 643.02 FEET; THENCE DEPARTING SAID 20 FOOT RANGE LINE, N30°27'30"W A  
DISTANCE OF 6.92 FEET TO THE POINT OF BEGINNING; THENCE N34°12'01"W A  
DISTANCE OF 5.00 FEET; THENCE N55°47'59"E A DISTANCE OF 90.00 FEET; THENCE  
S34°12'01"E, 5.00 FEET; THENCE S55°47'59"W A DISTANCE OF 90.00 FEET TO THE  
POINT OF BEGINNING

TOGETHER WITH

PARCEL 2

COMMENCING AT THE RANGEPOINT AT THE INTERSECTION OF THE 20 FOOT  
RANGELINES OF 12<sup>TH</sup> STREET AND LARIMER STREET; THENCE ALONG THE  
NORTHERLY 20 FOOT RANGE LINE OF LARIMER STREET, N59°32'30"E A DISTANCE  
OF 628.57 FEET; THENCE DEPARTING SAID 20 FOOT RANGE LINE, S30°27'30"E A  
DISTANCE OF 45.19 FEET TO THE POINT OF BEGINNING; THENCE N55°48'28"E A  
DISTANCE OF 100.00 FEET; THENCE S34°11'32"E A DISTANCE OF 5.00 FEET; THENCE  
S55°48'28"W, 100.00 FEET; THENCE N34°11'32"W A DISTANCE OF 5.00 FEET TO THE  
POINT OF BEGINNING

TOGETHER WITH

PARCEL 3

COMMENCING AT THE RANGEPOINT AT THE INTERSECTION OF THE 20 FOOT RANGELINES OF 12<sup>TH</sup> STREET AND LARIMER STREET; THENCE ALONG THE NORTHERLY 20 FOOT RANGE LINE OF LARIMER STREET, N59°32'30"E A DISTANCE OF 441.36 FEET TO THE POINT OF BEGINNING; THENCE N31°11'56"W A DISTANCE OF 6.59 FEET; THENCE N58°48'04"E A DISTANCE OF 113.00 FEET; THENCE S31°11'56"E, 8.50 FEET; THENCE S58°48'04"W A DISTANCE OF 113.00 FEET; THENCE N31°11'56"W A DISTANCE OF 1.91 FEET TO THE POINT OF BEGINNING

TOGETHER WITH

PARCEL 4

COMMENCING AT THE RANGEPOINT AT THE INTERSECTION OF THE 20 FOOT RANGELINES OF 12<sup>TH</sup> STREET AND LARIMER STREET; THENCE ALONG THE NORTHERLY 20 FOOT RANGE LINE OF LARIMER STREET, N59°32'30"E A DISTANCE OF 392.83 FEET; THENCE DEPARTING SAID 20 FOOT RANGE LINE AND ALONG THE EASTERLY 24 FOOT RANGE LINE OF SOUTH BOUND SPEER BLVD 49.11 FEET ALONG A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 3°41'01", A RADIUS OF 763.94 FEET AND A CHORD WHICH BEARS S33°10'04"E A DISTANCE OF 49.10 FEET; THENCE LEAVING SAID EASTERLY 24 FOOT RANGE LINE, N58°58'08"E A DISTANCE OF 47.45 FEET TO THE POINT OF BEGINNING; THENCE N58°58'08"E A DISTANCE OF 113.00 FEET; THENCE S31°01'52"E A DISTANCE OF 8.50 FEET; THENCE S58°58'08"W, 113.00 FEET; THENCE N31°01'52"W A DISTANCE OF 8.50 FEET TO THE POINT OF BEGINNING



PUBLIC WORKS LEGAL DESCRIPTION  
2013-0068881

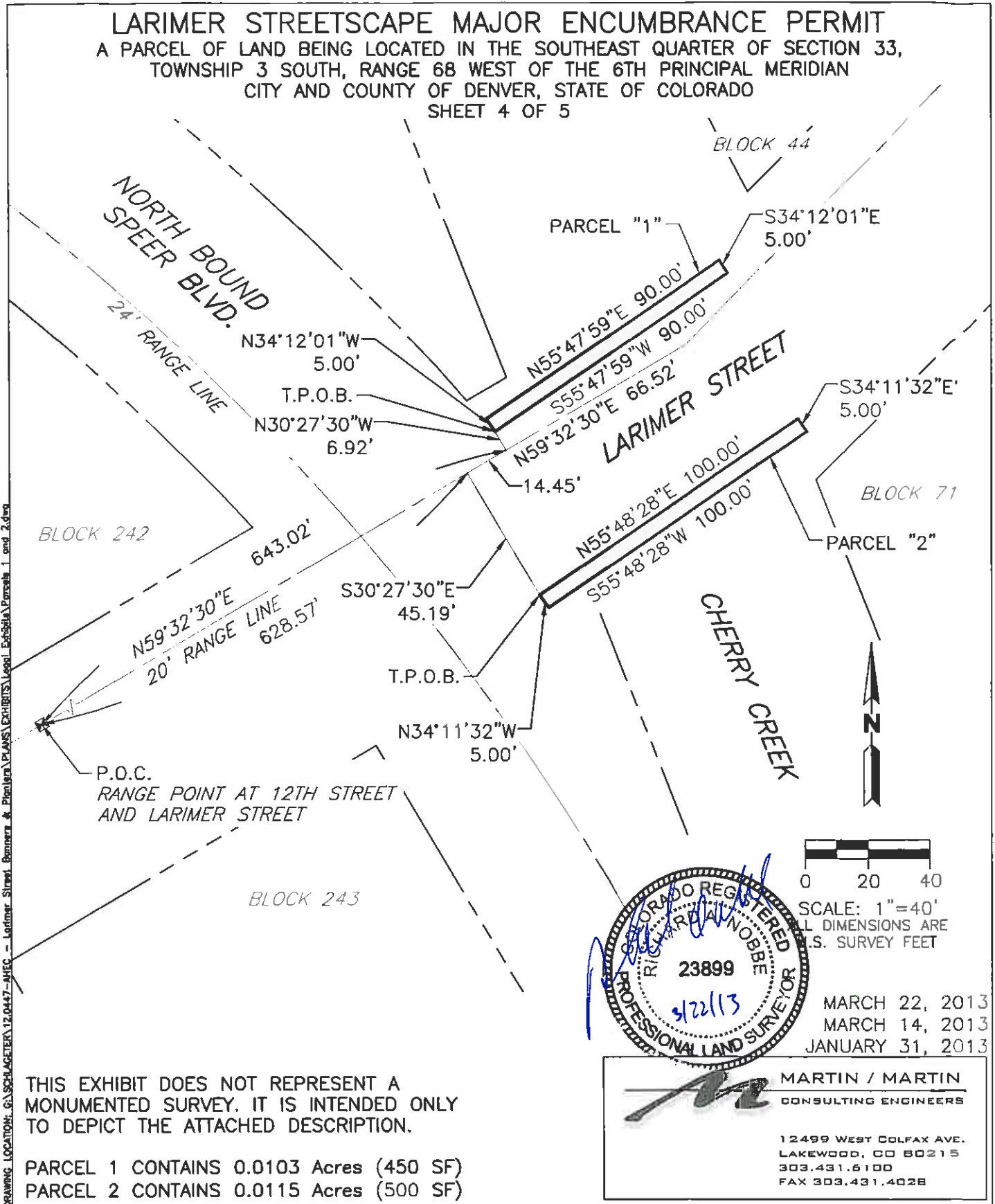
SAID PARCELS IN TOTAL CONTAIN 2872 SQUARE FEET (0.0659 ACRES) MORE OR LESS.

BEARINGS ARE BASED ON AN THE ASSUMED BEARING OF THE 20 FOOT RANGE LINE OF 14<sup>TH</sup> STREET OF S45°27'56"E BETWEEN A FOUND # 8 REBAR AT THE INTERSECTION OF 14<sup>TH</sup> STREET AND MARKET STREET AND A FOUND 8" REBAR AT THE INTERSECTION OF 14<sup>TH</sup> STREET AND LARIMER STREET.

PREPARED BY: MATTHEW B. SCHLAGETER, PE, LEED AP  
REVIEWED BY: RICHARD A. NOBBE, P.L.S.  
FOR AND ON BEHALF OF:  
MARTIN/MARTIN INC.  
12499 WEST COLFAX  
LAKEWOOD, COLORADO 80215  
303-431-6100 / 303-431-4028 (FAX)  
G:\SCHLAGETER\12.0447-AHEC - Larimer Street Banners & Planters\ENG\MAJOR ENCUMBRANCE PERMIT\MEP Legal  
Description.doc



**LARIMER STREETScape MAJOR ENCUMBRANCE PERMIT**  
A PARCEL OF LAND BEING LOCATED IN THE SOUTHEAST QUARTER OF SECTION 33,  
TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN  
CITY AND COUNTY OF DENVER, STATE OF COLORADO  
SHEET 4 OF 5



DRAWING LOCATION: G:\SCHLAGETER\12.0447-AHEC - Larimer, Speer & Platte\PLANS\EXHIBITS\Legal Exhibit\Parcel 1 and 2.dwg

