| 1 | BY AUTHORITY | |
|----------------------------|---|---|
| 2 | RESOLUTION NO. CR24-0744 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2024 | Safety, Housing, Education & Homelessness |
| 4 | A RESOLUTION | |
| 5 6 7 8 9 | Approving a proposed First Amendment and Modification Agreement between the City and County of Denver and Archway Investment Corporation, Inc. to provide additional funding for the rehabilitation of four former dormitory buildings into 154 income-restricted units in Council District 8. | |
| 10 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 11 | Section 1. The proposed First Amendment and Modification Agreement between the City | |
| 12 | and County of Denver and Archway Investment Corporation, Inc., in the words and figures contained | |
| 13 | and set forth in that form of First Amendment and Modification Agreement available in the office and | |
| 14 | on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officion | |
| 15 | Clerk of the City and County of Denver, under City Clerk's Filing No. 202473777-01, is hereby | |
| 16 | approved. | |
| 17 | COMMITTEE APPROVAL DATE: June 5, 2024 by Consent | |
| 18 | MAYOR-COUNCIL DATE: June 11, 2024 by Consent | |
| 19 | PASSED BY THE COUNCIL: June 17, 2024 | |
| 20 | Aug . | PRESIDENT |
| 21 22 23 | ATTEST: | CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 24 | PREPARED BY: Eliot C. Schaefer, Assista | nt City Attorney DATE: June 13, 2024 |
| 25 26 27 28 29 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 30 | Kerry Tipper, Denver City Attorney | |
| 31 32 | BY: Anshul Bagga , Assista | nt City Attorney DATE: Jun 13, 2024 |