| 1                    | BY AUTHORITY  |                                  |                         |  |
|----------------------|---|----------------------------------|-------------------------|--|
| 2 3                  | RESOLUTION NO. CR 25-0452   |                                  | COMMITTEE OF REFERENCE: |  |
| 4<br>5               | SERIES OF 2025  | BUSINESS, ARTS, WORK             | FORCE                   | , CLIMATE & AVIATION SERVICES                              |
| 6<br>7               | A RESOLUTION  |                                  |                         |  |
| 8<br>9<br>10<br>11   | Approving a proposed Agreement between the City and County of Denver and INMOTION DEN-B, LLC to design, build, and manage kiosks for InMotion concessions on Concourse A and Concourse C at Denver International Airport.   |                                  |                         |  |
| 13                   | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |                                  |                         |  |
| 14                   | Section 1. The proposed agreement between the City and County of Denver and INMOTION  |                                  |                         |  |
| 15                   | DEN-B, LLC, referred to as Contract No. 202371357 in the words and figures contained and set forth  |                                  |                         |  |
| 16                   | in that form of an agreement available in the office and on the web page of City Council, and to be   |                                  |                         |  |
| 17                   | filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City  |                                  |                         |  |
| 18                   | Clerk's Filing No. 202371357 is hereby approved.  |                                  |                         |  |
| 19                   | COMMITTEE APPROVAL DATE: April 09, 2025 by Consent  |                                  |                         |  |
| 20                   | MAYOR-COUNCIL DATE: April 15, 2025  |                                  |                         |  |
| 21                   | PASSED BY THE COL   | JNCIL:                           |                         |  |
| 22                   |   |                                  | - PRESI                 | DENT   |
| 23<br>24<br>25       | ATTEST:   | ·                                | EX-OF                   | AND RECORDER,<br>FICIO CLERK OF THE<br>ND COUNTY OF DENVER |
| 26                   | PREPARED BY: Dani   | el Jaynes, Assistant City Attorn | ey                      | DATE: April 17, 2025                                       |
| 27<br>28<br>29<br>30 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. |                                  |                         |  |
| 31                   | Katie J. McLoughlin, In   | terim City Attorney              |                         |  |
| 32                   | BY:   | , Assistant City Atto            | orney                   | DATE:  |
|                      |   | •                                | -                       |  |