

1 **BY AUTHORITY**

2 RESOLUTION NO. CR13-0646  
3 SERIES OF 2013

COMMITTEE OF REFERENCE:  
Health, Safety, Education & Services

4 **A RESOLUTION**

5 **approving the Mayor's reappointments to the Crime Prevention & Control**  
6 **Commission.**  
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral reappointments of **Louise Boris, Shawn Cohn, Henry**  
10 **Jackson and Nikki Johnson** to the Crime Prevention & Control Commission, for terms effective  
11 immediately and expiring on September 1, 2016, or until a successor is duly appointed, be and  
12 hereby are approved.

13 COMMITTEE APPROVAL DATE: Consent Agenda, September 26, 2013

14 MAYOR-COUNCIL DATE: October 1, 2013

15 PASSED BY THE COUNCIL: \_\_\_\_\_, 2013

16 \_\_\_\_\_ - PRESIDENT

17 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
18 EX-OFFICIO CLERK OF THE  
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: October 2, 2013

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §  
24 3.2.6 of the Charter.

25 Douglas J. Friednash, City Attorney

26 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2013