

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2015
4 **AS AMENDED 9-14-15**

COUNCIL BILL NO. CB15-0615
COMMITTEE OF REFERENCE:
Neighborhoods & Planning

5 **A BILL**

6 **For an ordinance changing the zoning classification for 620 West 1st Avenue and**
7 **90 South Galapago Street.**
8

9 **WHEREAS**, the City Council has determined, based on evidence and testimony presented
10 at the public hearing, that the map amendment set forth below conforms with applicable City laws,
11 is consistent with the City's adopted plans, furthers the public health, safety and general welfare of
12 the City, will result in regulations and restrictions that are uniform within the I-MX-3 district, is
13 justified by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code,
14 and is consistent with the neighborhood context and the stated purpose and intent of the proposed
15 zone district;

16 **NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**
17 **OF DENVER:**

18 **Section 1.** That upon consideration of a change in the zoning classification of the land area
19 hereinafter described, Council finds:

- 20 1. That the land area hereinafter described is presently classified as U-RH-2.5.
21 2. That the Owners propose that the land area hereinafter described be changed to I-MX-3.

22 **Section 2.** That the zoning classification of the land area in the City and County of
23 Denver described as follows shall be and hereby is changed from U-RH-2.5 to I-MX-3:

24 Part of the SW Quarter of Section 10, Township 4 South, Range 68 West of the 6th
25 PM, City and County of Denver, State of Colorado, described as follows:

26 Lot 6 & 7, except the East 10 feet of Lot 6, Block 4, LAKE ARCHER SUBDIVISION.
27

28 in addition thereto those portions of all abutting public rights-of-way, but only to the centerline
29 thereof, which are immediately adjacent to the aforesaid specifically described area.

30 **Section 3.** That this ordinance shall be recorded by the Manager of Community Planning
31 and Development in the real property records of the Denver County Clerk and Recorder.
32

1 COMMITTEE APPROVAL DATE: September 2, 2015.

2 MAYOR-COUNCIL DATE: September 8, 2015.

3 PASSED BY THE COUNCIL: _____, 2015
4 _____ - PRESIDENT

5 APPROVED: _____ - MAYOR _____, 2015

6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2015; _____, 2015

10 PREPARED BY: Nathan J. Lucero, Assistant City Attorney DATE: September 10, 2015

11 Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to
14 § 3.2.6 of the Charter.

15 D. Scott Martinez, Denver City Attorney

16 BY: _____, Assistant City Attorney DATE: _____, 2015