

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0119  
3 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Master Purchase Order between the City and County of**  
6 **Denver and Hardline Equipment LLC to provide and install lubrication systems**  
7 **on newly purchased City solid waste vehicles and sweepers and provide lube**  
8 **and grease fittings for repair on existing City vehicles.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Master Purchase Order between the City and County of Denver  
11 and Hardline Equipment LLC, in the words and figures contained and set forth in that form of Master  
12 Purchase Order available in the office and on the web page of City Council, and to be filed in the  
13 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's  
14 Filing No. 20200020, is hereby approved.

15 COMMITTEE APPROVAL DATE: February 11, 2020 by Consent

16 MAYOR-COUNCIL DATE: February 18, 2020

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: February 20, 2020

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_  
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