## THIRD AMENDMENT TO LEASE AGREEMENT

THIS THIRD AMENDMENT TO LEASE AGREEMENT is made and entered by and between the CITY AND COUNTY OF DENVER, a municipal corporation of the State of Colorado (the "City"), and OUTWARD BOUND, INC., a Delaware nonprofit corporation authorized to do business in the State of Colorado, whose address as registered with the Secretary of State is 910 Jackson St. Golden, Colorado 80401 (the "Lessee").

## WITNESSETH:

**WHEREAS**, the City and the Lessee entered into a Lease Agreement dated September 28, 2011, and as amended March 10, 2014 and April 20, 2016 (the "Lease Agreement"); and

**WHEREAS,** the City and the Lessee desire to amend the Lease Agreement to change the reporting deadline.

**NOW, THEREFORE**, for and in consideration of the mutual covenants and agreements hereinafter contained, the City and the Lessee agree as follows:

- I. That Paragraph 16 of the Agreement is amended to read as follows:
- ANNUAL REPORTS: Each year during the Term of this Lease Agreement, Lessee shall prepare and submit to the Manager of Parks and Recreation, or the Manager's designated representative, an annual report in a format reasonably satisfactory to the Manager (the "Report"). Such Report shall be submitted on or before June 1<sup>st</sup> of each year for the preceding calendar year. At a minimum, the Report must demonstrate Lessee's accomplishments and operations over the past year which are consistent with its stated goals and services and its continued mission. The Report should also include its plans for the upcoming year and how the public will be benefited by such proposed plans. The Manager of Parks and Recreation may elect to present this Report to a committee of the City Council and may require the presence of a representative of the Lessee at the committee to help in the presentation and to answer the questions or concerns of Council members.
- II. Except as herein amended, the Agreement is affirmed and ratified in each and every particular.

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<b>Contract Control Number:</b>	
IN WITNESS WHEREOF, the partie Denver, Colorado as of	es have set their hands and affixed their seals at
SEAL	CITY AND COUNTY OF DENVER
ATTEST:	By
APPROVED AS TO FORM:	REGISTERED AND COUNTERSIGNED
By	By
	By

Contract Control Number: PARKS-201102078-03 Outward Bound, Inc. **Contractor Name:** By: Pat A. O'Neil

Name: Peter A. O'Neil

(please print)

Title: Executive Director
(please print) ATTEST: [if required] Name: (please print) Title: (please print)

