

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: 11/13/2025

Please mark one: ☐ Bill Request or ☒ Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

☐ Yes ☒ No

1. Type of Request:

☒ Contract/Grant Agreement ☐ Intergovernmental Agreement (IGA) ☐ Rezoning/Text Amendment

☐ Dedication/Vacation ☐ Appropriation/Supplemental ☐ DRMC Change

☐ Other:

2. **Title:** (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves a grant agreement between Denver Regional Council of Governments (DRCOG) and the City and County of Denver for \$2,000,000.00 with an end date of 9-14-2029 to support Denver's goals of eliminating operating carbon emissions from buildings by 2040, citywide (CPLAN-202582301).

3. **Requesting Agency:** Community Planning and Development

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Linda Morrison	Name: Eric Browning
Email: linda.morrison@denvergov.org	Email: eric.browning@denvergov.org

5. General description or background of proposed request. Attach executive summary if more space needed:

This grant is a subaward from the Climate Pollution Reduction grant from the Environmental Protection Agency (EPA). Community Planning and Development intends to use these funds to enhance staff capacity, provide permitting and systems support, and provide technical assistance towards Denver's goals of eliminating operating carbon emissions from buildings by 2040.

6. **City Attorney assigned to this request (if applicable):** Nathan Lucero

7. **City Council District:** Citywide

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): Grant Agreement

Vendor/Contractor Name (including any dba's): Denver Regional Council Of Governments (DRCOG)

Contract control number (legacy and new): CPLAN-202582301

Location: Denver, CO

Is this a new contract? ☒ Yes ☐ No **Is this an Amendment?** ☐ Yes ☒ No **If yes, how many?** _____

Contract Term/Duration (for amended contracts, include existing term dates and amended dates): Term shall commence upon execution and ends September 14, 2029

Contract Amount (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
\$2,000,000		\$2,000,000

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
9-14-2029		

Scope of work: As part of DRCOG's EPA-funded building decarbonization program, the City & County of Denver can apply for up to \$2M in formula funding through the Jurisdictional Support Subaward program. This is intended to enhance staff capacity, provide permitting and systems support, and provide technical assistance towards Denver's goals of eliminating operating carbon emissions from buildings by 2040.

Was this contractor selected by competitive process? N/A

If not, why not?

Has this contractor provided these services to the City before? ☐ Yes ☐ No

Source of funds: Grant

Is this contract subject to: ☐ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☒ N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____

Who are the subcontractors to this contract?

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____