

BY AUTHORITY

RESOLUTION NO. CR21-0948
SERIES OF 2021

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the “Housing Opportunities for People with AIDS (HOPWA) FY21” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development, for the “Housing Opportunities for People with AIDS FY21” program, which is identified as Grant Number COH21-F001, a copy of which is duly filed with the City Clerk, Filing No. 202159910, be and hereby is approved in all respects.

Section 2. The payments made by the United States of America to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 16000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Department of Housing Stability, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>CFDA NUMBER</u>	<u>AMOUNT</u>
16006-0145100	HOPWA FY21	14.241	\$2,882,065

The foregoing authorization will fund the City’s housing, business, and neighborhood development activities to prevent homelessness including appropriate supportive services and resource identification for persons confirmed with AIDS and HIV. Expenditures of said funds are authorized

1 from July 26, 2021 to July 25, 2024 and apply to the January 1, 2021 to December 31, 2021
2 program year.

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4 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
5 and directed to make such book and record entries and to do such other things as may be necessary
6 to accomplish the purposes of this Resolution.

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8 COMMITTEE APPROVAL DATE: August 25, 2021 by Consent

9 MAYOR-COUNCIL DATE: August 31, 2021 by Consent

10 PASSED BY THE COUNCIL: September 13, 2021

11 *Steve Gilmore* - PRESIDENT

12 ATTEST: _____ - CLERK AND RECORDER,
13 EX-OFFICIO CLERK OF THE
14 CITY AND COUNTY OF DENVER

15 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: September 2, 2021

16 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
17 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
18 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
19 of the Charter.

20 Kristin M. Bronson, City Attorney

21 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Sep 2, 2021

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