1	BY AUTH	<u>IORITY</u>
2	RESOLUTION NO. CR25-0866	COMMITTEE OF REFERENCE:
3	SERIES OF 2025	Land Use, Transportation & Infrastructure
4	A RESOLUTION	
5 6 7 8 9	Approving a proposed Amendatory Agreement between the City and County of Denver and JAMES PILCHER ENTERPRISES, INC to continue providing development and management services for DOTI Wastewater databases, citywide.	
10	BE IT RESOLVED BY THE COUNCIL OF THE CI	TY AND COUNTY OF DENVER:
11	Section 1. The proposed Amendatory Agreement between the City and County of Denve	
12	and JAMES PILCHER ENTERPRISES, INC, in the words and figures contained and set forth in tha	
13	form of Amendatory Agreement available in the office and on the web page of City Council, and to	
14	be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver	
15	under City Clerk's Filing No. 202579353, is hereby approved.	
16	COMMITTEE APPROVAL DATE: June 17, 2025 by Consent	
17	MAYOR-COUNCIL DATE: June 24, 2025	
18	PASSED BY THE COUNCIL:	
19		PRESIDENT
20 21 22	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: John G. McGrath, Assistant City	Attorney DATE: June 26, 2025
24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
29	Katie J. McLoughlin, Interim City Attorney	
30 31	BY:, Assistant City	Attorney DATE:
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