| 1 | BY AUTHOR | <u>ITY</u> |
|----------------------------|---|---|
| 2 | RESOLUTION NO. CR23-0538 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2023 | Safety, Housing, Education & Homelessness |
| 4 | A RESOLUTION | |
| 5 6 7 8 9 | Approving a proposed Contract between the City and County of Denver and Impact Charitable to provide eligible Denver residents one-time, direct cash assistance, up to \$1,500, to mitigate the negative financial impact of the pandemic and support economic stability, citywide. | |
| 10 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 11 | Section 1. The proposed Contract between | • |
| 12 | Charitable, in the words and figures contained and set forth in that form of Contract available in the | |
| 13 | office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, | |
| 14 | Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202367950, is hereby | |
| 15 | approved. | |
| 16 | COMMITTEE APPROVAL DATE: June 28, 2023 | |
| 17 | MAYOR-COUNCIL DATE: July 4, 2023, by Consent | |
| 18 | PASSED BY THE COUNCIL: | |
| 19 | | PRESIDENT |
| 20 21 22 | ATTEST: | |
| 23 | PREPARED BY: Joshua L. Roberts, Assistant City At | orney DATE: July 6, 2023 |
| 24 25 26 27 28 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 29 30 | Kerry Tipper, Denver City Attorney | |
| 31 | BY: Anshul Bagga , Assistant City Atto | rney DATE: Jul 6, 2023 |