

1 BY AUTHORITY

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2010

COUNCIL BILL NO. CB10-1047  
COMMITTEE OF REFERENCE:  
GOVERNMENT AFFAIRS & FINANCE

4  
5  
6  
7 A BILL  
8

9 For an ordinance authorizing expenditures in the Employees Voluntary Salary  
10 Redirection Plan Special Trust Fund for Uninsured Medical Expense, Dependent  
11 Care Expense, and Qualified Parking Expense.  
12

13 BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

14 Section 1. Expenditures are hereby authorized from the Employees Voluntary Salary  
15 Redirection Plan Special Trust Fund, Accounting No. 58000, the amounts of money in the  
16 following tabulation to be expended for the purposes and upon the authorizations in said  
17 Ordinance set forth:

18 ACCOUNTING	APPROPRIATION	EXPENDING	
19 <u>NUMBER</u>	<u>ACCOUNT</u>	<u>AUTHORITY</u>	<u>AMOUNT</u>
20 58100-0602000	Uninsured Medical Expense	Personnel Director	\$4,011,551
21 58200-0602000	Dependent Care Expense	Personnel Director	1,079,199
22 58300-0602000	Qualified Parking Expense	Personnel Director	117,175

23  
24 Section 2. The Manager of Finance of the City and County of Denver is hereby authorized  
25 and directed to make such book and record entries and to do such other things as may be  
26 necessary to accomplish the purposes of this Ordinance.

27 COMMITTEE APPROVAL DATE: November 24, 2010 (Consent)

28 MAYOR-COUNCIL DATE: November 30, 2010

29 PASSED BY THE COUNCIL \_\_\_\_\_ 2010

30 \_\_\_\_\_ - PRESIDENT

31 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_ 2010

32 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER, EX-OFFICIO CLERK OF  
33 THE CITY AND COUNTY OF DENVER

34 NOTICE PUBLISHED IN THE DAILY JOURNAL \_\_\_\_\_ 2010 \_\_\_\_\_ 2010

35 PREPARED BY: Kelly A. Greunke, Budget and Management Office, December 2, 2010

36 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office  
37 of the City Attorney. We find no irregularity as to form, and have no legal objection to the  
38 proposed ordinance. The proposed ordinance is not submitted to the City Council for approval  
39 pursuant to § 3.2.6 of the Charter.

40 David R. Fine, City Attorney

41 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney, DATE: \_\_\_\_\_ 2010

