

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to Jason Gallardo

at [Jason.Gallardo@denvergov.org](mailto:Jason.Gallardo@denvergov.org) by **12:00pm on Monday**. Contact him with questions.

Date of Request: September 15, 2020

Please mark one:  **Bill Request** or  **Resolution Request**

**1. Type of Request:**

- Contract/Grant Agreement**     **Intergovernmental Agreement (IGA)**     **Rezoning/Text Amendment**
- Dedication/Vacation**     **Appropriation/Supplemental**     **DRMC Change**
- Other: Easement Relinquishment**

**2. Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Request for an Ordinance to relinquish the following:

- 1) The sewer easement in its entirety reserved in Book 1077 Page 427;
- 2) One of the emergency access easement (No. 2) in its entirety reserved in Rec. No. 2014046017; and
- 3) Specified easements, in their entirety, reserved in the Vacation Ordinance No. 279 Series of 1995 described as:
  - a. The east 20 feet of Lot 4, Block 43, Byers Subdivision,
  - b. The west 10 feet of Lot 45, Block 44, Byers Subdivision,
  - c. Parcel No. 2 (Wastewater – Phase II),
  - d. Parcel No. 5 (Water Board – Phase III), and
  - e. Parcel No. 6 (Wastewater – Phase III)

All located at South Bannock Street between West Alameda Avenue and West Dakota Avenue.

**3. Requesting Agency:** Department of Transportation and Infrastructure; Engineering and Regulatory

**4. Contact Person:**

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Devin Price	Name: Jason Gallardo
Email: <a href="mailto:devin.price@denvergov.org">devin.price@denvergov.org</a>	Email: <a href="mailto:Jason.Gallardo@denvergov.org">Jason.Gallardo@denvergov.org</a>

**5. General description or background of proposed request. Attach executive summary if more space needed:**

Request for an Ordinance to relinquish the following:

- 1) The sewer easement in its entirety reserved in Book 1077 Page 427;
- 2) One of the emergency access easement (No. 2) in its entirety reserved in Rec. No. 2014046017; and
- 3) Specified easements, in their entirety, reserved in the Vacation Ordinance No. 279 Series of 1995 described as:
  - a. The east 20 feet of Lot 4, Block 43, Byers Subdivision,
  - b. The west 10 feet of Lot 45, Block 44, Byers Subdivision,
  - c. Parcel No. 2 (Wastewater – Phase II),
  - d. Parcel No. 5 (Water Board – Phase III), and
  - e. Parcel No. 6 (Wastewater – Phase III)

All located at South Bannock Street between West Alameda Avenue and West Dakota Avenue.

**6. City Attorney assigned to this request (if applicable):** Martin Plate

**7. City Council District:** Councilman Clark, District 7

**8. \*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\***

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: BR20 1029

Date Entered: \_\_\_\_\_

## Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

Vendor/Contractor Name:

Contract control number:

Location:

Is this a new contract?  Yes  No Is this an Amendment?  Yes  No If yes, how many? \_\_\_\_\_

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Contract Amount (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>

Scope of work:

Was this contractor selected by competitive process?

If not, why not?

Has this contractor provided these services to the City before?  Yes  No

Source of funds:

Is this contract subject to:  W/MBE  DBE  SBE  XO101  ACDBE  N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract?

---

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: BR20 1029

Date Entered: \_\_\_\_\_