

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by **9 a.m. Friday**. Contact the Mayor's Legislative team with questions

Date of Request: November 2, 2023

Please mark one: Bill Request or Resolution Request

1. Type of Request:

X Contract/Grant Agreement Intergovernmental Agreement (IGA) Rezoning/Text Amendment

Dedication/Vacation Appropriation/Supplemental DRMC Change

Other:

2. **Title:** (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves an Electric Utility Land Use Agreement between with City and County of Denver and Public Service Company of Colorado for a nonexclusive right to use operation and maintain electric utility lines and related facilities over the parcel located at 12033 E. 38th Avenue, Denver, Colorado.

3. **Requesting Agency:** Department of Finance/Real Estate

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Lisa Lumley	Name: Carolina Flores
Email: Lisa.Lumley@denvergov.org	Email: Carolina.Flores@denvergov.org

5. General description or background of proposed request. Attach executive summary if more space needed:

Electric Utility Land Use Agreement allows Public Service Company of Colorado a nonexclusive right to use, operate and maintain electric lines and related Facilities over, under, across, along a portion of the City owned site at 12033 E. 38th Avenue. The electrical lines will support a micro community. The City may request relocation of the Facilities and the costs for relocation or removal of the Facilities are described in a separate Cost Sharing Agreement (up to \$20,000). Agreement shall automatically terminate upon permanent abandonment of the Facilities by Public Service Company of Colorado or upon sixty (60) days advance written notice from City.

6. **City Attorney assigned to this request (if applicable):** Brad Beck

7. **City Council District:** 8

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): Electric Utility Land Use Agreement

Vendor/Contractor Name (including any dba's): Public Service Company of Colorado

Contract control number (legacy and new): FINAN- 202371111

Location: 12033 E. 38th Avenue

Is this a new contract? Yes No **Is this an Amendment?** Yes No **If yes, how many?** _____

Contract Term/Duration (for amended contracts, include existing term dates and amended dates): Commences upon execution of agreement and does not expire unless abandoned by Public Service Company of Colorado or terminated by City.

Contract Amount (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
\$0		\$0

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
Approx 12/1/23 - perpetuity		Approx 12/1/23 - perpetuity

Scope of work: Installation of electric lines and supporting Facilities.

Was this contractor selected by competitive process? N/A

If not, why not?

Has this contractor provided these services to the City before? Yes No

Source of funds: N/A

Is this contract subject to: W/MBE DBE SBE XO101 ACDBE N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts): N/A

To be completed by Mayor's Legislative Team:

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Date Entered: _____