

1 **BY AUTHORITY**

2 RESOLUTION NO. 10-1116  
3 SERIES OF 2011  
4

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infra

5 **A RESOLUTION**

6 **Approving the Mayor’s Reappointments and Appointments to the Denver Union**  
7 **Station Project Authority Board of Directors.**  
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** That the reappointment of **Jerry Glick** of Denver, Colorado, to serve as a  
11 member of the Denver Union Station Project Authority Board of Directors, for a term effective  
12 immediately and expiring December 31, 2012, be and hereby is approved; and,

13 **Section 2.** That the reappointment of **Mike West** of Denver, Colorado, to serve as a  
14 member of the Denver Union Station Project Authority Board of Directors, for a term effective  
15 immediately and expiring December 31, 2012, be and hereby is approved; and,

16 **Section 3.** That the appointment of **Laura Aldrete** of Denver, Colorado, to serve as a  
17 member of the Denver Union Station Project Authority Board of Directors, for a term effective  
18 immediately and expiring December 31, 2011, be and hereby is approved; and,

19 **Section 4.** That the appointment of **William Bianco** of Denver, Colorado, to serve as a  
20 member of the Denver Union Station Project Authority Board of Directors, for a term effective  
21 immediately and expiring December 31, 2012, be and hereby is approved.

22 COMMITTEE APPROVAL DATE: By consent the week of December 20, 2010.

23 MAYOR-COUNCIL DATE: December 28, 2010

24 PASSED BY THE COUNCIL: \_\_\_\_\_, 2011

25 \_\_\_\_\_ - PRESIDENT

26 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
27 EX-OFFICIO CLERK OF THE  
28 CITY AND COUNTY OF DENVER

29 PREPARED BY: Karla J. Pierce – Assistant City Attorney; DATE: December 28, 2010

30 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
31 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
32 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §  
33 3.2.6 of the Charter.

34 David R. Fine, City Attorney

35 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2010