

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0867
3 SERIES OF 2015

COMMITTEE OF REFERENCE:
Finance & Services

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**
6 **County of Denver and Advoco, Inc., to improve the efficiency and effectiveness**
7 **of the Enterprise Asset Management system.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
11 Denver and Advoco, Inc., in the words and figures contained and set forth in that form of Second
12 Amendatory Agreement available in the office and on the web page of City Council, and to be filed
13 in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City
14 Clerk’s Filing No. 201313134-02 is hereby approved.

15 COMMITTEE APPROVAL DATE: November 12, 2015 by consent

16 MAYOR-COUNCIL DATE: November 17, 2015

17 PASSED BY THE COUNCIL: _____, 2015

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: November 19, 2015

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
26 3.2.6 of the Charter.

27 D. Scott Martinez, Denver City Attorney

28 BY: _____, Assistant City Attorney DATE: _____, 2015