

1 BY AUTHORITY

2 RESOLUTION NO. CR14-0150  
3 SERIES OF 2014  
4

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

5 A RESOLUTION

6 **Laying out, opening and establishing as part of the City street system parcels**  
7 **of land as Alameda Avenue between South Colorado Boulevard and South**  
8 **Garfield Street.**  
9

10 **WHEREAS**, the Manager of Public Works of the City and County of Denver has found and  
11 determined that the public use, convenience and necessity require the laying out, opening and  
12 establishing as public streets designated as part of the system of thoroughfares of the municipality  
13 those portions of real property hereinafter more particularly described, and, subject to approval by  
14 resolution has laid out, opened and established the same as a public street;

15 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**  
16 **OF DENVER:**  
17

18 **Section 1.** That the action of the Manager of Public Works in laying out, opening and  
19 establishing as part of the system of thoroughfares of the municipality the following described  
20 portions of real property situate, lying and being in the City and County of Denver, State of  
21 Colorado, to wit:  
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1 **PARCEL LEGAL DESCRIPTION ROW NO. 2014-0051-07-001**

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3 Six parcels of land conveyed by Quit Claim Deed to the City & County of Denver,  
4 recorded on the 25th of July 2012, by Reception No. 2012097017 in the City and County  
5 of Denver Clerk & Recorder's Office being more particularly described as follows:  
6

7 **Parcel 1**

8 A tract or parcel of land No. 1 of the Department of Transportation, State of Colorado,  
9 Project No. STU 0021-020 containing .004 hectares/43.1 square meters (0.11 acres/464  
10 sq. ft.) more or less, in a portion of Lot 20, Block 43, Burlington Capitol Hill Addition, a  
11 subdivision lying in the SE ¼ of Section 12, Township 4 South, Range 68 West, of the  
12 Sixth Principal Meridian, in the City and County of Denver, Colorado, said tract or parcel  
13 of land being more particularly described as follows:  
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15 Commencing at the SE corner of said section; thence S. 89°39'20" W., a distance of  
16 215.049 meters (705.54 feet) along the south ¼ section of said section; thence N.  
17 0°14'14"W., a distance of 60.012 meters (196.89 feet) to the TRUE POINT OF  
18 BEGINNING, said point lying on the east line of lot 20 in said subdivision;  
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- 20 (1) Thence S. 0°14'08" E., a distance of 2.501 meters (8.21 feet) along said east lot  
21 line to the north R.O.W. line of E. Alameda Ave;  
22 (2) Thence S. 89°47'11" W., a distance of 34.485 meters (113.14 feet) along said  
23 north R.O.W. line;  
24 (3) Thence N. 85°38'16"E., a distance of 34.575 meters (113.43 feet), more or less  
25 to the TRUE POINT OF BEGINNING.  
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27 The above described parcel contains .004 hectares/43.1 square meters (0.11 acres/464  
28 square feet) more or less.  
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30 and

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32 **Parcel 2**

33 A tract or parcel of land No. 2 of the Department of Transportation, State of Colorado,  
34 Project No. STU 0021-020 containing .016 hectares/160.6 square meters (0.40 acres/1728  
35 sq. ft.) more or less, in a portion of Lot 21, Block 43, Burlington Capitol Hill Addition, a  
36 subdivision lying in the SE ¼ of Section 12, Township 4 South, Range 68 West, of the  
37 Sixth Principal Meridian, in the City and County of Denver, Colorado, said tract or parcel  
38 of land being more particularly described as follows:  
39

40 Commencing at the SE corner of said section; thence S. 89°39'20" W., a distance of  
41 210.477 meters (690.54 feet) along the south ¼ section line of said section; thence N.  
42 0°14'14" W., a distance of 60.333 meters (197.94 feet) to the TRUE POINT OF  
43 BEGINNING, said point lying on the west line of lot 21 in said subdivision;  
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- 45 (1) Thence S. 0°14'08" E., a distance of 2.833 meters (9.29 feet) along said west lot  
46 line to the north R.O.W. line of E. Alameda Ave;  
47 (2) Thence N. 89°47'11" E., a distance of 38.100 meters (125.00 feet) along said  
48 north R.O.W. line to the west R.O.W. line of S. Jackson Street;  
49 (3) Thence N. 00°14'08" W., a distance of 5.596 meters (18.36 feet) along said west  
50 R.O.W. line;

**[continued on next page]**

1 (4) Thence S. 85°38'16"W., a distance of 38.199 meters (125.32 feet), more or less,  
2 to the TRUE POINT OF BEGINNING.  
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4 The above described parcel contains .016 hectares/160.6 square meters (0.040 acres/1728  
5 square feet), more or less.  
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7 and  
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9 **Parcel 3**

10 A tract or parcel of land No. 2R of the Department of Transportation, State of Colorado,  
11 Project No. STU 0021-020 containing .042 hectares/420.1 square meters (0.104  
12 acres/4522 sq. ft.) more or less, in a portion of Lot 21 and all of Lot 22, Block 43,  
13 Burlington Capitol Hill Addition, a subdivision lying in the SE ¼ of Section 12,  
14 Township 4 South, Range 68 West, of the Sixth Principal Meridian, in the City and  
15 County of Denver, Colorado, said tract or parcel of land being more particularly  
16 described as follows:  
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18 Commencing at the SE corner of said section; thence S. 89°39'20" W., a distance of  
19 210.477 meters (690.54 feet) along the south ¼ section of said section; thence N  
20 0°14'14" W., a distance of 60.333 meters (197.94) feet) to the TRUE POINT OF  
21 BEGINNING, said point lying on the west line of lot 21 in said subdivision;  
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- 23 (1) Thence N. 0°14'08" W., a distance of 12.407 meters (40.71 feet) along said west  
24 line of lots 21 and 22 to the north line of said lot 22;  
25 (2) Thence N. 89°47'11" E., a distance of 38.100 meters (125.00 feet) along said  
26 north lot line to the west R.O.W. line of S. Jackson Street;  
27 (3) Thence S. 0°14'18" W., a distance of 9.644 meters (31.64 feet) along said west  
28 R.O.W. line;  
29 (4) Thence S. 85°38'16"W., a distance of 38.199 meters (125.32 feet), more or less,  
30 to the TRUE POINT OF BEGINNING.  
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32 The above parcel contains .042 hectares/420.1 square meters (0.104 acres/4522 square  
33 feet) more or less. Reserving an easement across the west 3.048 meters (10.00 ft.) of the  
34 above parcel for Public Service Company.  
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36 and  
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38 **Parcel 4**

39 A tract or parcel of land No. 3 of the Department of Transportation, State of Colorado,  
40 Project No. STU 0021-020 containing .058 hectares/580.6 square meters (0.143  
41 acres/6250 sq. ft.), more or less, in Lots 19 and 20, Block 44, Burlington Capitol Hill  
42 Addition, a subdivision lying in the SE ¼ of Section 12, Township 4 South, Range 68  
43 West, of the Sixth Principal Meridian, in the City and County of Denver, Colorado, said  
44 tract or parcel of land being more particularly described as follows:

45 All of Lots 19 and 20, Block 44, Burlington Capitol Hill Addition, as entered in Book 5,  
46 Page 14, dated March 3, 1888, in the Arapahoe County Clerk and Recorder's Office.

47 The above described parcel contains .058 hectares/580.6 square meters (0.143 acres/6250  
48 square feet), more or less.  
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50 and

1 **Parcel 5**

2 A tract or parcel of land No. 4 of the Department of Transportation, State of Colorado,  
3 Project No. STU 0021-020 containing .058 hectares/580.6 square meters (0.143  
4 acres/6250 sq. ft.), more or less, in Lots 21 and 22, Block 44, Burlington Capitol Hill  
5 Addition, a subdivision lying in the SE ¼ of Section 12, Township 4 South, Range 68  
6 West, of the Sixth Principal Meridian, in the City and County of Denver, Colorado, said  
7 tract or parcel of land being more particularly described as follows:

8 All of Lots 21 and 22, Block 44, Burlington Capitol Hill Addition, as entered in Book 5,  
9 Page 14, dated March 3, 1888, in the Arapahoe County Clerk and Recorder’s Office.

10 The above described parcel contains .058 hectares/580.6 square meters (0.143 acres/6250  
11 square feet), more or less.

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13 and

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15 **Parcel 6**

16 A tract or parcel of land No. 5 of the Department of Transportation, State of Colorado,  
17 Project No. STU 0021-020 containing .042 hectares/416.2 square meters (0.103  
18 acres/4479 sq. ft.) more or less, in Lots 19 and 20, Block 45, Burlington Capitol Hill  
19 Addition, a subdivision lying in the SE ¼ of Section 12, Township 4 South, Range 68  
20 West, of the Sixth Principal Meridian, in the City and County of Denver, Colorado, said  
21 tract or parcel of land being more particularly described as follows:

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23 Commencing at the SE corner of said section; thence S. 89°39’20” W., a distance of  
24 18.288 meters (60.00 feet) along the south ¼ section line of said section; thence N  
25 0°29’38” W., a distance of 72.303 meters (237.21) feet) to the TRUE POINT OF  
26 BEGINNING, said point lying on the west R.O.W. line of S. Colorado Blvd. (S.H. 2, Jan.  
27 ’97) and the north line of lot 19 in said subdivision;

- 28  
29 (1) Thence S. 0°29’38” E., a distance of 15.240 meters (50.00 feet) along said west  
30 R.O.W. line to the north R.O.W. line of E. Alameda Ave.;
- 31 (2) Thence S. 89°47’11” W., a distance of 27.341 meters (89.70 feet) along said  
32 north R.O.W. line to the east R.O.W. line of S. Harrison Street;
- 33 (3) Thence N. 0°14’08” W., a distance of 15.240 meters (50.00 feet) along said east  
34 R.O.W. line to the said north lot line;
- 35 (4) Thence N. 89°47’11” E, a distance of 27.272 meters (89.48 feet), along said  
36 north lot line, more or less, to the TRUE POINT OF BEGINNING.

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38 The above described parcel contains .042 hectares/416.2 square meters (0.103/4479  
39 square feet), more or less.

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41 Basis of Bearing: The geodetic bearing of S. 66°04’07” E., from point “Congress” to  
42 point “Crestmore” is based on known GPS Coordinates supplied by CDOT.

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45 be and the same is hereby approved and said real property is hereby laid out and established and  
46 declared laid out, opened and established as Alameda Avenue.

47 **Section 2.** That the real property described in Section 1 hereof shall henceforth be  
48 known as Alameda Avenue.

1 COMMITTEE APPROVAL DATE: March 6, 2014 [by consent]

2 MAYOR-COUNCIL DATE: March 11, 2014

3 PASSED BY THE COUNCIL: \_\_\_\_\_, 2014

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: March 13, 2014

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
12 3.2.6 of the Charter.

13 D. Scott Martinez, Denver City Attorney

14 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2014

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