

1 **BY AUTHORITY**

2 RESOLUTION NO. CR10-0973
3 SERIES OF 2010

COMMITTEE OF REFERENCE:
Health, Safety, Education
and Services

6 **A RESOLUTION**

7 **Approving the Mayor’s Appointments to the Crime Prevention and Control**
8 **Commission.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** That the appointment of **Divenia “Nikki” Johnson** of Denver, Colorado, to
12 serve on the Crime Prevention and Control Commission, for a term effective immediately and
13 expiring September 1, 2013, be and hereby is approved; and

14 **Section 2.** That the appointment of **Lauren Croucher** of Denver, Colorado, to serve on
15 the Crime Prevention and Control Commission, for a term effective immediately and expiring
16 September 1, 2013, be and hereby is approved.

17 **This Resolution amends Resolution No. 201, Series of 2010, to correct the appointment**
18 **terms from September 1, 2012 to September 1, 2013.**

19 COMMITTEE APPROVAL DATE: By consent the week of November 8, 2010.

20 MAYOR-COUNCIL DATE: November 16, 2010.

21 PASSED BY THE COUNCIL: _____, 2010

22 _____ - PRESIDENT

23 ATTEST: _____ - CLERK AND RECORDER,
24 EX-OFFICIO CLERK OF THE
25 CITY AND COUNTY OF DENVER

26 PREPARED BY: Karla J. Pierce – Assistant City Attorney; DATE: November 17, 2010

27 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
28 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
29 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
30 3.2.6 of the Charter.

31 David R. Fine, City Attorney

32 BY: _____, Assistant City Attorney DATE: _____, 2010