

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0110

COMMITTEE OF REFERENCE

3
4 SERIES OF 2025

Land Use, Transportation & Infrastructure

5 **A RESOLUTION**

6 **A resolution authorizing and approving the expenditure and payment from the**
7 **appropriation account designated “liability claims,” the sum of Twenty-two**
8 **Thousand Five Hundred Dollars and No Cents (\$22,500.00) payable to Flesch**
9 **Law, in full payment and satisfaction of all claims related to the civil action**
10 **captioned *Neil Gennuso v. City and County of Denver*, which was filed in the**
11 **District Court for the City and County of Denver, Case No. 2024CV30057.**

12
13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14
15 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
16 the expenditure and payment from the 2025 appropriation account designated as “Liability Claims”
17 (Accounting Number 11827 4511001), the sum of Twenty-two Thousand Five Hundred Dollars and
18 No Cents (\$22,500.00) payable to Flesch Law, in full payment and satisfaction of all claims related
19 to the civil action captioned *Neil Gennuso v. City and County of Denver*, which was filed in the District
20 Court for the City and County of Denver, Case No. 2024CV30057.

21 Payment is to be made upon the execution and delivery of such release or releases as is or
22 are satisfactory to the attorney for the City and County of Denver.

23 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**
24 **and record such entries and to do such other things as may be necessary to accomplish**
25 **the purposes of this resolution.**

26 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: January 21, 2025

3 PASSED BY THE COUNCIL: January 27, 2025

4 *Amursh P. Sandora* - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8

9 PREPARED BY: Sophia Fernald, Assistant City Attorney DATE: December 23, 2024

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of
11 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
13 3.2.6 of the Charter.

14 Kerry Tipper, Denver City Attorney

15 BY: *Anshul Bagga*, Assistant City Attorney DATE: Jan 23, 2025