

1 **BY AUTHORITY**

2 RESOLUTION NO. 23-1029
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Finance and Governance

4 **A RESOLUTION**

5 **To set a public hearing relating to the approval of an amendment to the 3015**
6 **East Colfax Urban Redevelopment Plan for the 3015 East Colfax Project on**
7 **September 18, 2023, and directing the Denver Urban Renewal Authority to take**
8 **certain actions in connection with the hearing.**

9
10 **WHEREAS**, the Denver City Council desires to set a public hearing on the approval of an
11 amendment to the 3015 East Colfax Urban Redevelopment Plan pursuant to C.R.S. § 31-25-
12 107(3); and

13 **WHEREAS**, Denver City Council desires to delegate the responsibility for notice to the
14 Denver Urban Renewal Authority (the "Authority").

15 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
16 **OF DENVER:**

17 **Section 1.** Date, Time and Location of an Amendment to the 3015 East Colfax Urban
18 Redevelopment Plan Public Hearing. The City Council shall conduct a public hearing on an
19 amendment to the 3015 East Colfax Urban Redevelopment Plan. The public hearing shall be on
20 Monday, September 18, 2023, at 5:30 p.m., or as soon as possible thereafter, in Council Chambers
21 in the City and County Building located at 1437 Bannock Street, in Denver, Colorado.

22 **Section 2.** Other Actions and Notices. The Authority is delegated the authority and directed
23 to give all written notices and publications required by C.R.S. § 31-25-107, including those required
24 under C.R.S. §§ 31-25-107(7) and (9.5).

25 **Section 3** Amendment to Plan Submittal. That an amendment to the 3015 East Colfax
26 Urban Redevelopment Plan be submitted to the City Council and Board of Equalization of the City,
27 sitting as the Board of County Commissioners in accordance with the Charter of the City.

28 **Section 4.** That the Clerk of the City and County of Denver shall attest and affix the seal of
29 the City and County of Denver to this Resolution.

30 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: August 1, 2023 by Consent

2 MAYOR-COUNCIL DATE: August 8, 2023 by Consent

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Bradley T. Neiman, Assistant City Attorney DATE: August 10, 2023

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

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14 Kerry Tipper, Denver City Attorney

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16 BY: Anshul Bagga, Assistant City Attorney DATE: Aug 9, 2023