

1 **BY AUTHORITY**

2 RESOLUTION NO. CR 26-0039
3 SERIES OF 2026

4 COMMITTEE OF REFERENCE:
TRANSPORTATION AND INFRASTRUCTURE

5 **A RESOLUTION**

6 **Approving a proposed First Amendment between the City and County of Denver**
7 **and UPM Mechanical, LLC for scheduled maintenance and emergency repair**
8 **services for the chillers, boilers and associated equipment at Denver**
9 **International Airport.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed first amendment between the City and County of Denver and UPM
12 Mechanical, LLC, in the words and figures contained and set forth in that form of first amendment
13 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
14 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.
15 202582805, is hereby approved.

16 COMMITTEE APPROVAL DATE: January 21, 2026 by Consent

17 MAYOR-COUNCIL DATE: January 27, 2026

2/2/2026

18 PASSED BY THE COUNCIL: _____

19 Signed by:

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- PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: John Redmond, Assistant City Attorney DATE: January 29, 2026

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

28
29 Miko Ando Brown, Denver City Attorney

30 Signed by:

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31 BY: _____, Assistant City Attorney DATE: 1/28/2026 | 3:58 PM MST