

1 BY AUTHORITY

2 RESOLUTION NO. CR23-1094

COMMITTEE OF REFERENCE

3
4 SERIES OF 2023

Safety, Housing, Education & Homelessness

5 A RESOLUTION

6 Authorizing and approving the expenditure and payment from the
7 appropriation account designated “liability claims,” the total sum of thirty
8 thousand dollars and no cents (\$30,000.00) made payable to the Trust
9 Account of William McBride and Breny Veronica Borrego-Garcia, in full
10 payment and satisfaction of all claims related to the civil action captioned
11 *Breny Veronica Borrego-Garcia v. Officer Thomas J. Moen, individually, and*
12 *in his official capacity, The County and City of Denver* which was filed in the
13 District Court, City and County of Denver, Case No. 2022CV031539.
14

15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16
17 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
18 the expenditure and payment from the 2023 appropriation account designated as “Liability Claims”
19 (Accounting Number 11827 4511001), the sum of thirty thousand dollars and no cents (\$30,000.00)
20 made payable to the Trust Account of William McBride and Breny Veronica Borrego-Garcia, in full
21 payment and satisfaction of all claims related to the civil action captioned *Breny Veronica Borrego-*
22 *Garcia v. Officer Thomas J. Moen, individually, and in his official capacity, The County and City of*
23 *Denver* which was filed in the District Court, City and County of Denver, Case No. 2022CV031539.

24 Payment is to be made upon the execution and delivery of such release or releases as is or
25 are satisfactory to the attorney for the City and County of Denver.

26 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**
27 **and record such entries and to do such other things as may be necessary to accomplish**
28 **the purposes of this resolution.**

29 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: August 8, 2023

3 PASSED BY THE COUNCIL: August 14, 2023

4  _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8

9 PREPARED BY: Joel Richardson, Assistant City Attorney DATE: June 9, 2023

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
11 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
13 3.2.6 of the Charter.

14 Kerry Tipper, City Attorney

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16 BY: Anshul Bagga, Assistant City Attorney DATE: Aug 10, 2023