

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2021

COUNCIL BILL NO. CB21-0227  
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing the easement, in its entirety, reserved in**  
7 **Ordinance No. 351, Series of 1971 recorded with Denver Clerk & Recorder at**  
8 **Reception No. 1971022910 between East 48<sup>th</sup> Avenue and East 49<sup>th</sup> Avenue and**  
9 **between North Race Street and North York Street across properties 2101 and**  
10 **2121 East 48<sup>th</sup> Avenue.**

11 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
12 the City and County of Denver has found and determined that the public use, convenience and  
13 necessity no longer requires the easement in the above-referenced Ordinance, and subject to  
14 approval by ordinance, has relinquished the same;

15 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the action of the Executive Director of the Department of Transportation  
17 and Infrastructure in relinquishing the easement reserved in Ordinance No. 351, Series of 1971,  
18 recorded with the Denver Clerk & Recorder at Reception No. 1971022910, is hereby approved and  
19 the easement is hereby relinquished.

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1 COMMITTEE APPROVAL DATE: March 16, 2021 by Consent  
2 MAYOR-COUNCIL DATE: March 23, 2021 by Consent  
3 PASSED BY THE COUNCIL: \_\_\_\_\_  
4 \_\_\_\_\_ - PRESIDENT  
5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_  
6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_  
10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: March 25, 2021  
11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of  
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
14 of the Charter.  
15  
16 Kristin M. Bronson, Denver City Attorney  
17  
18 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_