

1 **BY AUTHORITY**

2  
3 RESOLUTION NO. CR 18-0432  
4 SERIES OF 2018

COMMITTEE OF REFERENCE:  
BUSINESS, ARTS, WORKFORCE & AERONAUTICAL SERVICES

5  
6 **A RESOLUTION**

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8 **A resolution approving a proposed Agreement between the City and County of**  
9 **Denver and CI/CP, LLC. concerning Panda Express and Freshens Food Studio**  
10 **concessions on Concourse A at Denver International Airport.**  
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12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed agreement between the City and County of Denver and CI/CP,  
14 LLC, referred to as Contract No. (201737101) in the words and figures contained and set forth in  
15 that form of an agreement available in the office and on the web page of City Council, and to be  
16 filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City  
17 Clerk’s Filing No. 201737101-00 is hereby approved.

18 COMMITTEE APPROVAL DATE: May 2, 2018 (by consent)

19 MAYOR-COUNCIL DATE: May 8, 2018 (by consent)

20 PASSED BY THE COUNCIL: \_\_\_\_\_

21 \_\_\_\_\_ - PRESIDENT

22 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
23 EX-OFFICIO CLERK OF THE  
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: George Hypolite, Assistant City Attorney DATE: May 10, 2018

26 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
27 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to  
29 §3.2.6 of the Charter.

30 Kristin M. Bronson, City Attorney

31 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_  
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