

1 BY AUTHORITY

2 RESOLUTION NO. CR25-1967
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Health and Safety

A RESOLUTION

Approving a proposed Second Amendatory Agreement between the City and County of Denver and Axon Enterprise, Inc. for body worn cameras, tasers, equipment, software and cloud data storage for use by Safety agencies, citywide.

10 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

11 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
12 Denver and Axon Enterprise, Inc., in the words and figures contained and set forth in that form of
13 Second Amendatory Agreement available in the office and on the web page of City Council, and to
14 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,
15 under City Clerk's Filing No. 202582081-02, is hereby approved.

16 COMMITTEE APPROVAL DATE: December 3, 2025

17 MAYOR-COUNCIL DATE: N/A

18 PASSED BY THE COUNCIL: 12/8/2025

19 - PRESIDENT

20 ATTEST: - CLERK AND

20 ATTACHED _____
21
22 CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

23 PREPARED BY: McKenzie E. Brandon, Assistant City Attorney DATE: December 4, 2025

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

28
29 Mike Ando Brown, Denver City Attorney

29 MIko Ando Brown, Denver City Attorney
30 Signed by:
31 BY: Jonathan Griffin, Assistant City Attorney DATE: 12/4/2025 | 11:06 AM MST

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