

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2024

COUNCIL BILL NO. CB24-0177
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing portion of the easement established in the New**
7 **Avondale subdivision plat, recorded with the Denver Clerk & Recorder at Plat**
8 **Book 25, Page 2, located at 3270 West Colfax Avenue.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
10 the City and County of Denver has found and determined that the public use, convenience and
11 necessity no longer requires a portion of the easement in the area hereinafter described, and subject
12 to approval by ordinance, has relinquished the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of the Department of Transportation
15 and Infrastructure in relinquishing a portion of the easement established in the New Avondale
16 subdivision plat, recorded with the Denver Clerk & Recorder at Plat Book 25, Page 2, in the following
17 area:

18 **PARCEL DESCRIPTION ROW NO. 2023-RELINQ-000021-001:**

19 A PORTION OF THE 8' UTILITY EASEMENT IN BLOCK A, NEW AVONDALE, BOOK 25 PAGE 2,
20 RECEPTION NUMBER 75861, NORTHWEST ONE-QUARTER OF SECTION 24, TOWNSHIP 3
21 SOUTH, RANGE 68 WEST, OF THE 6TH P.M., CITY AND COUNTY OF DENVER COLORADO;
22 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

23
24 THE NORTH 8 FEET, OF THE EAST 179.76 FEET OF THE WEST 302.64 FEET OF SAID
25 BLOCK A.

26
27 CONTAINING 1,438 SQUARE FEET OR 0.033 ACRES, MORE OR LESS

28 be and the same is hereby approved and that a portion of the easement within the above-described
29 area is hereby relinquished.

30 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: February 20, 2024 by Consent
2 MAYOR-COUNCIL DATE: February 27, 2024
3 PASSED BY THE COUNCIL: March 11, 2024
4 *Amursh P. Sandora* - PRESIDENT
5 APPROVED: *Michael C. Johnston* - MAYOR Mar 13, 2024
Michael C. Johnston (Mar 13, 2024 16:44 MDT)
6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____;
10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: February 29, 2024
11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
14 of the Charter.
15
16 Kerry Tipper, Denver City Attorney
17
18 BY: *Anshul Bagga*, Assistant City Attorney DATE: Feb 28, 2024