

City Council Meeting of Monday, January 25, 2021

City and County of Denver

Robin Kniech.....At Large
Deborah "Debbie" Ortega.....At Large
Amanda P. Sandoval.....District 1
Kevin Flynn.....District 2
Jamie Torres.....District 3
Kendra Black.....District 4
Amanda Sawyer.....District 5



Paul Kashmann.....District 6
Jolon Clark.....District 7
Christopher Herndon.....District 8
Candi CdeBaca.....District 9
Chris Hinds.....District 10
Stacie Gilmore.....District 11
Mar'quasa Hopson.....Secretary

Room 450
City & County Building
1437 Bannock Street
Denver CO 80202
Phone: 720-337-2000
Email: denc@denvergov.org

MEETING ASSISTANCE NOTICE - AMERICANS WITH DISABILITIES ACT AND LANGUAGE INTERPRETATION

The Council Chambers has listening devices for people with a hearing loss. Request a device from the Council Secretary. The City can provide sign language interpretation, CART (computer assisted real-time transcription), and foreign language interpretation for persons attending City Council meetings. If you need any of these accommodations, please email denc@denvergov.org or call 720-337-2000 three (3) business-days prior to the Council meeting.

CITY COUNCIL AGENDA

The City Council agenda and meeting schedule are made available for public review during normal business hours at the City & County Building, 1437 Bannock St., Rm. 451, on Thursday afternoons prior to the regularly scheduled Council meeting. The agenda packet is also posted on the City Council website at <https://www.denvergov.org/citycouncil>. Questions on agenda items may be directed to the Denver City Council at 720-337-2000.

AUDIO/VIDEO ACCESS TO CITY COUNCIL MEETINGS

City Council meetings are televised live on cable TV Channel 8, and can be viewed via live or archived webcast at <https://denver.leqistar.com>.

PUBLIC COMMENT DURING PUBLIC HEARINGS

This is the time of the meeting for the City Council to receive comments from the public regarding items up for consideration that are scheduled for public hearing. To speak, sign up online <https://www.denvergov.org/councilpublicinput> or with the Council Secretary starting at 4:30pm in Rm. 451 of the City & County Building, or during the recess of Council. No sign-up by proxy permitted. Each speaker is allowed 3 minutes, there is no yielding of time (unless necessary to accommodate translation or a disability). Please contact the Denver City Council for more information at 720-337-2000.

GENERAL PUBLIC COMMENT SESSIONS

Starting at 5pm before every regularly scheduled Council meeting, City Council hosts a 30-minute general public comment session, allowing members of the public to address the full Council with concerns regarding any matter not scheduled for a public hearing. Speakers have 3 minutes to speak and must sign up online at <https://www.denvergov.org/councilpublicinput>, by phone at 720-337-2000, or in person in Rm. 451, City & County Building. Sign up starts at 12:00 p.m. the Friday before the session is held and closes at 4:00 p.m. the day of the session. No sign up by proxy permitted. Please contact the Denver City Council for more information at 720-337-2000.

PLEDGE OF ALLEGIANCE

LAND ACKNOWLEDGEMENT

ROLL CALL

APPROVAL OF THE MINUTES

[21-0076](#) Minutes of Tuesday, January 19, 2021

COUNCIL ANNOUNCEMENTS

PRESENTATIONS

COMMUNICATIONS

PROCLAMATIONS

RESOLUTIONS

City Council - Direct Files

[21-0060](#) **A resolution approving a proposed Agreement between the City and County of Denver and Mile High United Way to administer local emergency grant funds to continue and expand Denver's Small Business Emergency Relief Fund in response to the COVID-19 pandemic.**

Approves a contract with Mile High United Way for \$1,500,000 and through 12-31-21 to administer local emergency grant funds to continue and expand Denver's Small Business Emergency Relief Fund in response to the COVID-19 pandemic (OEDEV-202157371). The last regularly scheduled Council meeting within the 30-day review period is on 2-16-21. Councilmember Flynn approved direct filing this item on 1-21-21.

[21-0061](#) A resolution approving a proposed Agreement between the City and County of Denver and Mile High United Way to administer State emergency grant funds to continue and expand Denver's Small Business Emergency Relief Fund in response to the COVID-19 pandemic.

Approves a contract with Mile High United Way for \$4,501,043 and through 12-31-21 to administer State emergency grant funds to continue and expand Denver's Small Business Emergency Relief Fund in response to the COVID-19 pandemic (OEDEV-202157370). The last regularly scheduled Council meeting within the 30-day review period is on 2-16-21. Councilmember Flynn approved direct filing this item on 1-21-21.

[21-0062](#) A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the State of Colorado concerning the "Small Business Relief" program and the funding therefor.

Approves a grant agreement with the State of Colorado Department of Local Affairs for \$4,501,043 and through 12-31-21 to fund Denver's Small Business Emergency Relief program in response to the COVID-19 pandemic (OEDEV-202157521). Councilmember Black approved direct filing this item on 1-21-21.

Finance & Governance Committee

[21-0011](#) A resolution approving a proposed Lease Agreement between the City and County of Denver and Southwest Improvement Council, Inc. for property located at 1000 South Lowell Boulevard.

Approves a lease agreement with the Southwest Improvement Council, Inc. for \$20 and for two years to lease a portion of 1000 South Lowell Boulevard to be used as a community center in Council District 3 (FINAN-201952617-00). The last regularly scheduled Council meeting within the 30-day review period is on 2-16-21. The Committee approved filing this item at its meeting on 1-12-21.

Land Use, Transportation & Infrastructure Committee

[20-1390](#) **A resolution approving a proposed Department of Parks and Recreation Housing Agreement between the City and County of Denver and Lonnie Smith to allow for the occupancy in a residential property owned by the City located in Morrison, CO as part of the Employee's compensation in exchange for performing employment duties.**

Approves a housing agreement with City Employee Lonnie Smith through 12-31-23 to allow for the occupancy in a residential property owned by the City located in Morrison, CO as part of the Employee's compensation in exchange for performing employment duties (202056744). The last regularly scheduled Council meeting within the 30-day review period is on 2-16-21. The Committee approved filing this item at its meeting on 11-24-20.

Safety, Housing, Education & Homelessness Committee

[21-0019](#) **A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the State of Colorado concerning the "Emergency Solutions Grant ESG-CV" program and the funding therefor.**

Approves a grant agreement with the State of Colorado, Department of Local Affairs for \$1,654,622.22 and through 9-30-21 for special Emergency Solutions Grant (ESG-CV) funds in response to the COVID-19 pandemic (HOST202057323). The last regularly scheduled Council meeting within the 30-day review period is on 2-16-21. The Committee approved filing this item at its meeting on 1-13-21.

BILLS FOR INTRODUCTION**Finance & Governance Committee**

[21-0018](#) **A bill for an ordinance amending the classification and pay plan for employees in the Career Service and for certain employees not in the Career Service.**

Amends the Classification and Pay Plan for multiple small impact changes, provisionally approved by the Office of Human Resources Executive Director for the period of July 2020 through December 2020. The Committee approved filing this item at its meeting on 1-12-21.

BILLS FOR FINAL CONSIDERATION**Finance & Governance Committee**

[21-0021](#) **A bill for an ordinance extending the sunset date for temporary maximum fees that can be charged for third-party food delivery services in the city to June 14, 2021.**

A bill for an ordinance extending the sunset date for temporary maximum fees that can be charged for third-party food delivery services in the city to June 14, 2021. The Committee approved filing this item at its meeting on 1-12-21.

Safety, Housing, Education & Homelessness Committee

[20-1527](#) **A bill for an ordinance approving a proposed Agreement between the City and County of Denver and School District No. 1, to provide funding to create a hydroponic farm at Bruce Randolph School with accompanying curriculum to help ensure students recognize food justice and insecurity, understand health and nutrition, and to provide fresh produce to students and their community through urban farming, food preparation and food preservation, in Council District 9.**

Approves an intergovernmental agreement with School District No. 1 for \$529,350 and for one year to provide funding to create a hydroponic farm at Bruce Randolph School with accompanying curriculum to help ensure students recognize food justice and insecurity, understand health and nutrition, and to provide fresh produce to students and their community through urban farming, food preparation and food preservation, in Council District 9 (ENVHL-202055488). The last regularly scheduled Council meeting within the 30-day review period is on 2-8-21. The Committee approved filing this item at its meeting on 12-16-20.

RECAP OF BILLS TO BE CALLED OUT

PRE-RECESS ANNOUNCEMENT

Tonight, there will be a required public hearing on Council Bill 20-1560, designating 6400 Montview Boulevard as a structure for preservation. Anyone wishing to speak on this matter must go online to sign up during the recess of Council.

RECESS

COUNCIL RECONVENES AND RESUMES ITS REGULAR SESSION

PUBLIC HEARINGS - BILLS FOR FINAL CONSIDERATION

Land Use, Transportation & Infrastructure Committee

[20-1560](#) **A bill for an ordinance designating 6400 Montview Boulevard as a structure for preservation.**

Approves an individual Denver landmark designation for property located at 6400 Montview Boulevard in Council District 8. The Committee approved filing this item at its meeting on 1-5-21.

PRE-ADJOURNMENT ANNOUNCEMENT

ADJOURN

PENDING

FOR 2-1-21:

[20-1457](#) A bill for an ordinance changing the zoning classification for 4680 North Quitman Street in Berkeley.

Approves a map amendment to rezone property from U-SU-C to U-SU-C1, located at 4680 Quitman Street in Council District 1. The Committee approved filing this item at its meeting on 12-15-20.

Final Consideration 2-1-21 | Required Public Hearing**[20-1471](#) A bill for an ordinance changing the zoning classification for 3217 East Yale Way in University Park.**

Approves a map amendment to rezone property from E-SU-D to E-SU-D1 (allows for an accessory dwelling unit), located at 3217 East Yale Way in Council District 6. The Committee approved filing this item at its meeting on 12-15-20.

Final Consideration 2-1-21 | Required Public Hearing**[20-1477](#) A bill for an ordinance changing the zoning classification for 4144 North Hooker Street in Berkeley.**

Approves a map amendment to rezone property from U-SU-C to U-SU-C1 (allows for an accessory dwelling unit), located at 4144 Hooker Street in Council District 1. The Committee approved filing this item at its meeting on 12-15-20.

Final Consideration 2-1-21 | Required Public Hearing

FOR 2-8-21:

[20-0888](#) A bill for an ordinance relating to the Denver Zoning Code updating household regulations, consolidating residential care uses, and establishing a new congregate living use category.

Approves Denver Zoning Code Text Amendment #8 to update the way the code regulates households, consolidate residential care uses into a single system regulated by size rather than by population served, and establish a new congregate living use category that allows for the evolution of residential uses that are not in conventional dwelling units. Also known as the "Group Living Text Amendment." The Committee approved filing this item at its meeting on 12-22-20.

Final Consideration 2-8-21 | Required Public Hearing

FOR 2-16-21:

[20-1424](#) **A bill for an ordinance changing the zoning classification for 753 South Downing Street in Washington Park West.**

Approves a map amendment to rezone property from U-SU-B to U-SU-B1 (allows for an accessory dwelling unit), located at 753 South Downing Street in Council District 7. The Committee approved filing this item at its meeting on 12-1-20.

Final Consideration 2-16-21 | Required Public Hearing

[20-1561](#) **A bill for an ordinance changing the zoning classification for 925 South Pennsylvania Street in Washington Park West.**

Approves a map amendment to rezone property from U-SU-B to U-SU-A1 (allows for an accessory dwelling unit), located at 925 South Pennsylvania Street in Council District 7. The Committee approved filing this item at its meeting on 1-5-21.

Final Consideration 2-16-21 | Required Public Hearing

[21-0006](#) **A bill for an ordinance changing the zoning classification for 2112 South Emerson Street in Rosedale.**

Approves a map amendment to rezone property from E-SU-B to E-SU-B1 (allows for an accessory dwelling unit), located at 2112 South Emerson Street in Council District 6. The Committee approved filing this item at its meeting on 1-5-21.

Final Consideration 2-16-21 | Required Public Hearing