FIRST AMENDATORY AGREEMENT

THIS FIRST AMENDATORY AGREEMENT is made and entered into by and between the **CITY AND COUNTY OF DENVER**, a municipal corporation of the State of Colorado (the "**City**") and **DENVER CIVIC VENTURES, INC.** a Colorado nonprofit corporation ("**DCV**"), jointly "the Parties."

RECITALS

A. The Parties entered into an Agreement executed on December 18, 2019 (the "**Agreement**") for the performance of certain program administration related to the Urban Forest Initiative as set forth in that Agreement; and

B. The Parties wish to amend the Agreement to extend the term of the Agreement in order to continue program services.

NOW, THEREFORE, the Parties hereby amend the Agreement as follows:

1. Section 6 of the Agreement entitled "<u>Term</u>" is amended to read as follows:

"This Agreement shall remain in effect until December 31, 2026 or until this Agreement is otherwise terminated by mutual consent of the Parties."

2. Except as herein amended, the Agreement is affirmed and ratified in each and every particular.

3. This First Amendatory Agreement will not be effective or binding on the City until it has been fully executed by all required signatories of the City and County of Denver, and if required by Charter, approved by the City Council.

[SIGNATURE PAGES FOLLOW]

Contract Control Number: PARKS-202368881-01 / 201952681-01
Contractor Name: DENVER CIVIC VENTURES, INC.

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at Denver, Colorado as of:

SEAL   **CITY AND COUNTY OF DENVER:**

ATTEST: By:

_____

                                                _____

APPROVED AS TO FORM: **REGISTERED AND COUNTERSIGNED:**

Attorney for the City and County of Denver

By: By:

_____   _____

                                                By:

                                              _____

Contract Control Number: PARKS-202368881-01 / 201952681-01
Contractor Name: DENVER CIVIC VENTURES, INC.

DocuSigned by:

By: _Kourtny Garrett_ _____
D722FCECA0D349C...

Name: _Kourtny Garrett_ _____
   (please print)

Title: _President & CEO_ _____
   (please print)

ATTEST: [if required]

By: _____

Name: _____
   (please print)

Title: _____
   (please print)