

# REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

**TO:** Katherine Ehlers, City Attorney's Office

**FROM:** Glen D. Blackburn, P.E., Director, Right-of-Way Services

—DF13EBC85E48471...

**DATE:** September 25, 2025

**ROW #:** 2025-DEDICATION-0000068 **SCHEDULE #:** Adjacent to 1) 0527207006000, and

2) 0527207006000

**TITLE:** This request is to dedicate two City-owned parcels of land as Public Right-of-Way as 1) South

Bannock Street, located near the intersection of South Bannock Street and West Evans Avenue, and 2) Public Alley, bounded by South Bannock Street, West Evans Avenue, South Acoma

Street, and West Asbury Avenue.

**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of

the system of thoroughfares of the municipality; i.e. as 1) South Bannock Street, and 2) Public Alley. This parcel(s) of land is being dedicated by the City and County of Denver for Public

Right-of-Way, as part of the development project, "2042 S. Bannock St."

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as 1) South Bannock Street, and 2) Public Alley. The land is described as follows.

## INSERT PARCEL DESCRIPTION ROW # (2025-DEDICATION-0000068-001, 002) HERE.

A map of the area to be dedicated is attached.

## GB/BP/LRA

cc: Dept. of Real Estate, RealEstate@denvergov.org

City Councilperson, Flor Alvidrez District # 7

Councilperson Aide, Mark Montoya

Councilperson Aide, Caleb Todd

City Council Staff, Luke Palmisano

Environmental Services, Andrew Ross

DOTI, Manager's Office, Alba Castro

DOTI, Director, Right-of-Way Services, Glen Blackburn

DOTI, Deputy Director, Right-of-Way Services, Darion Mayhorn

Department of Law, Martin Plate

Department of Law, Brad Beck

Department of Law, Katherine Ehlers

Department of Law, Mar'quasa Maes

DOTI Survey, Brian Pfohl

DOTI Ordinance

Owner: City and County of Denver

Project file folder 2025-DEDICATION-0000068

City and County of Denver Department of Transportation & Infrastructure

Right-of-Way Services
201 W. Colfax Ave. | Denver, CO 80215
www.denvergov.org/doti

Phone: 720-865-3002

Docusign Envelope ID: 0E680529-BFCD-47AA-8736-60E7DE3D2205

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

	Date of Request: September 25, 2025
Please mark one: $\square$ Bill Request or $\boxtimes$	Resolution Request
Please mark one: The request directly impacts developments, and impact within .5 miles of the South Platte River from Den	
⊠ Yes □ No	
1. Type of Request:	
☐ Contract/Grant Agreement ☐ Intergovernmental Agreement	ement (IGA)
□ Appropriation/Supplement     □ Appropriation/Supple	ental DRMC Change
Other:	
South Bannock Street and West Evans Avenue, and 2) Public South Acoma Street, and West Asbury Avenue.  3. Requesting Agency: DOTI, Right-of-Way Services Agency Section: Survey	t-of-Way as 1) South Bannock Street, located near the intersection of Alley, bounded by South Bannock Street, West Evans Avenue,
4. Contact Person:  Contact person with knowledge of proposed	Contact person for council members or mayor-council
ordinance/resolution (e.g., subject matter expert)  Name: Lisa R. Ayala	Name: Alaina McWhorter
Email: Lisa R. Ayata  Email: Lisa.ayala@denvergov.org	Email: Alaina.McWhorter@denvergov.org
<ul> <li>5. General description or background of proposed request. A Proposing to build townhomes. The developer was asked to a Public Alley.</li> <li>6. City Attorney assigned to this request (if applicable):</li> </ul>	Attach executive summary if more space needed: dedicate two parcels of land as 1) South Bannock Street, and 2)
7. City Council District: Flor Alvidrez District # 7	
8. **For all contracts, fill out and submit accompanying Key	y Contract Terms worksheet**
To be completed by M	layor's Legislative Team:
Resolution/Bill Number:	Date Entered:

# **Key Contract Terms**

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):				
Vendor/Cont	ractor Name (including any dba	's):		
Contract con	trol number (legacy and new):			
<b>Location:</b>				
Is this a new	contract?	his an Amendment?   Yes No	If yes, how many?	
Contract Ter	m/Duration (for amended contra	acts, include <u>existing</u> term dates and <u>an</u>	nended dates):	
Contract Am	ount (indicate existing amount, a	mended amount and new contract tota	al):	
	Current Contract Amount (A)	Additional Funds (B)	Total Contract Amount (A+B)	
	Current Contract Term	Added Time	New Ending Date	
Scope of worl	k:			
Was this contractor selected by competitive process?  If not, why not?				
Has this contractor provided these services to the City before?   Yes   No				
Source of funds:				
Is this contract subject to:    W/MBE    DBE    SBE    XO101    ACDBE    N/A				
WBE/MBE/DBE commitments (construction, design, Airport concession contracts):				
Who are the subcontractors to this contract?				
	To be	e completed by Mayor's Legislative Tean	n:	
Resolution/Bil	ll Number:	Date En	tered:	



#### **EXECUTIVE SUMMARY**

Project Title: 2025-DEDICATION-0000068

**Description of Proposed Project:** Proposing to build townhomes. The developer was asked to dedicate two parcels of land as 1) South Bannock Street, and 2) Public Alley.

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project:** The City and County of Denver was deeded this land to be dedicated as 1) South Bannock Street, and 2) Public Alley.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

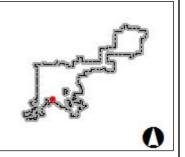
Will an easement relinquishment be submitted at a later date: N/A

**Additional information:** This land was deeded to the City and County of Denver for the purpose of dedicating it as 1) South Bannock Street, and 2) Public Alley, as part of the development project called, "2042 S. Bannock St."



# City and County of Denver







Streets

Alleys

County Boundary

Parcels

The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is " without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use.

THIS IS NOT A LEGAL DOCUMENT.

400 Feet

### PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000068-001:

#### LEGAL DESCRIPTION - STREET PARCEL #1:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 9TH DAY OF SEPTEMBER, 2025, AT RECEPTION NUMBER 2025089721 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LYING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF DENVER, COUNTY OF DENVER, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

THE WEST 6.00 FEET OF LOTS 11 AND 12, BLOCK 7, ROSEDALE, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

CONTAINING ±300 SQUARE FEET OR ±0.007 ACRES OF LAND, MORE OR LESS.

#### PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000068-002:

#### LEGAL DESCRIPTION - ALLEY PARCEL #2:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 9TH DAY OF SEPTEMBER, 2025, AT RECEPTION NUMBER 2025089721 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LYING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF DENVER, COUNTY OF DENVER, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

THE EAST 2.00 FEET OF LOTS 11 AND 12, BLOCK 7, ROSEDALE, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

CONTAINING ±100 SQUARE FEET OR ±0.002 ACRES OF LAND, MORE OR LESS.

R \$0.00

2025089721 Page: 1 of 4

D \$0.00

09/10/2025 02:19 PM City & County of Denver Electronically Recorded

WD

No Fee

After signing, return to: City and County of Denver 201 West Colfax Avenue, Dept. 1010 Division of Real Estate Denver, Colorado 80202

**Project Description: 2025-DEDICATION-0000068** 

Asset Mgmt No.: 25-212

#### SPECIAL WARRANTY DEED

**THIS SPECIAL WARRANTY DEED** ("Deed"), made as of this 26th day of August, 2025, by **3 MOD, LLC**, a Colorado limited liability company, whose address is 8656 Preservation Trail, Parker, CO 80134, United States ("Grantor") to the **CITY AND COUNTY OF DENVER**, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on the attached Exhibit(s) hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

ATTEST:	
3 MOD, LLC, a Colorado limited l	iability company
By: Roce a mul	
Name: Robert A. MEEK	
Its: <u>Member</u>	
STATE OF Colorado	
COUNTY OF Douglas) ss.	
The foregoing instrument was acknowledged	owledged before me this 26 day of August, 2025
by Robert A MESK.	as Member of 3 MOD, LLC, a Colorado limited
liability company.	
Witness my hand and officia	al seal.
My commission expires:	9-16-2026
WAYNE C BRADY NOTARY PUBLIC STATE OF COLORADO	Motary Public 7
NOTARY ID 19984022896 MY COMMISSION EXPIRES 09/16/2028	godily I dolle

2024-PROJMSTR-0000306-ROW

# EXHIBIT A

LEGAL DESCRIPTION SHEET 1 OR 2

#### PARCEL 1

A PARCEL OF LAND LYING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF DENVER, COUNTY OF DENVER, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

THE WEST 6.00 FEET OF LOTS 11 AND 12, BLOCK 7, ROSEDALE, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

CONTAINING ±300 SQUARE FEET OR ±0.007 ACRES OF LAND, MORE OR LESS.

## PARCEL 2

A PARCEL OF LAND LYING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF DENVER, COUNTY OF DENVER, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

THE EAST 2.00 FEET OF LOTS 11 AND 12, BLOCK 7, ROSEDALE, CITY AND COUNTY OF DENVER. STATE OF COLORADO.

CONTAINING ±100 SQUARE FEET OR ±0.002 ACRES OF LAND, MORE OR LESS.

#### PROPERTY DESCRIPTION STATEMENT

I, RICHARD B. GABRIEL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY STATE THAT THE ABOVE PROPERTY DESCRIPTION AND ATTACHED EXHIBIT WERE PREPARED UNDER MY RESPONSIBLE CHARGE, AND ON THE BASIS OF MY KNOWLEDGE, INFORMATION AND BELIEF, ARE CORRECT.

> minimum REC. ORADO REGI OVAL LAND MAL LAND

RICHARD B. GABRIEL, P.L.S. Colorado License No. 37929 For and on behalf of Power Surveying Company, Inc.



DRAWING BY: ERH

PROJECT NO. 501-22-187

DATE: 07/14/2025

surveying.com

PROJECT NO. 501-22-187