

1
2 **BY AUTHORITY**

3 RESOLUTION NO. CR22-1142
4 SERIES OF 2022

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

5 **A RESOLUTION**

6 **Laying out, opening and establishing as part of the City street system parcels of**
7 **land as: 1) South Monaco Street Parkway, located at the intersection of South**
8 **Monaco Street Parkway and East Evans Avenue and 2) East Evans Avenue,**
9 **located at the intersection of East Evans Avenue and South Monaco Street**
10 **Parkway.**

11 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
12 the City and County of Denver has found and determined that the public use, convenience and
13 necessity require the laying out, opening and establishing as public streets designated as part of the
14 system of thoroughfares of the municipality those portions of real property hereinafter more
15 particularly described, and, subject to approval by resolution has laid out, opened and established
16 the same as public streets;

17 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

18 **Section 1.** That the action of the Executive Director of the Department of Transportation
19 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
20 the municipality the following described portion of real property situate, lying and being in the City
21 and County of Denver, State of Colorado, to wit:

22 **PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000033-001:**

23 **LAND DESCRIPTION – STREET PARCEL #1:**

24
25 THAT PARCEL OF LAND AS DESCRIBED IN EXHIBIT "A" IN SPECIAL WARRANTY DEED TO
26 THE CITY AND COUNTY OF DENVER, RECORDED ON THE 9TH DAY OF NOVEMBER 2021,
27 AT RECEPTION NUMBER 2021209264 IN THE CITY AND COUNTY OF DENVER CLERK AND
28 RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

29
30 A PARCEL OF LAND BEING A PORTION OF BLOCK 19, UNIVERSITY ADDITION, IN THE CITY
31 AND COUNTY OF DENVER, STATE OF COLORADO, PER THE SPECIAL WARRANTY DEED
32 RECORDED NOVEMBER 18, 2020 AT RECEPTION NO. 2020193155, IN THE OFFICE OF THE
33 CLERK AND RECORDER FOR THE CITY AND COUNTY OF DENVER, STATE OF COLORADO,
34 LYING WITHIN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION
35 29, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, IN SAID
36 CITY, COUNTY AND STATE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
37

1 COMMENCING AT THE CENTER NORTH 1/16 CORNER OF SAID SECTION 29, FROM WHICH
2 THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29 BEARS,
3 SOUTH 89°37'06" WEST, WITH ALL BEARINGS CONTAINED HEREIN BEING REFERENCED
4 TO SAID SOUTH LINE;
5 THENCE ALONG THE EAST LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4,
6 NORTH 00°24'34" WEST, A DISTANCE OF 51.01 FEET;
7 THENCE DEPARTING SAID EAST LINE, SOUTH 89°35'26" WEST, A DISTANCE OF 30.00
8 FEET TO THE EAST LINE OF BLOCK 19, SAID UNIVERSITY ADDITION AND THE POINT OF
9 BEGINNING, ALSO BEING THE NORTHERLY LINE OF THAT PARCEL OF LAND DESCRIBED
10 IN THE WARRANTY DEED RECORDED APRIL 15, 1997 AT RECEPTION NO. 9700047535
11 (INDEXED AS 1997047535) IN SAID OFFICE OF THE CLERK AND RECORDER;
12 THENCE ALONG SAID NORTHERLY LINE, SOUTH 51°43'33" WEST, A DISTANCE OF 10.13
13 FEET;
14 THENCE DEPARTING SAID NORTHERLY LINE, NORTH 00°31'32" WEST, A DISTANCE OF
15 13.00 FEET;
16 THENCE NORTH 10°59'15" EAST, A DISTANCE OF 5.19 FEET TO A LINE PARALLEL WITH
17 AND DISTANT 7.00 FEET WESTERLY FROM THE EAST LINE OF BLOCK 19, SAID
18 UNIVERSITY ADDITION;
19 THENCE ALONG SAID PARALLEL LINE, NORTH 00°24'34" WEST, A DISTANCE OF 176.07
20 FEET TO THE CENTERLINE OF THE ABANDONED 100-FOOT-WIDE COLORADO SOUTHERN
21 RAILWAY COMPANY RIGHT-OF-WAY;
22 THENCE ALONG SAID CENTERLINE, SOUTH 85°41'00" EAST, A DISTANCE OF 7.02 FEET TO
23 THE EAST LINE OF BLOCK 19, SAID UNIVERSITY ADDITION;
24 THENCE ALONG SAID EAST LINE, SOUTH 00°24'34" EAST, A DISTANCE OF 187.37 FEET TO
25 THE POINT OF BEGINNING.

26
27 CONTAINS 1,348 SQUARE FEET OR 0.031 ACRES, MORE OR LESS

28 be and the same is hereby approved and said real property is hereby laid out and established and
29 declared laid out, opened and established as South Monaco Street Parkway.

30 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
31 as South Monaco Street Parkway.

32 **Section 3.** That the action of the Executive Director of the Department of Transportation
33 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
34 the municipality the following described portion of real property situate, lying and being in the City
35 and County of Denver, State of Colorado, to wit:

36 **PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000033-002:**

37 **LAND DESCRIPTION – STREET PARCEL #2:**

38
39 THAT PARCEL OF LAND AS DESCRIBED IN EXHIBIT "A" IN SPECIAL WARRANTY DEED TO
40 THE CITY AND COUNTY OF DENVER, RECORDED ON THE 9TH DAY OF NOVEMBER 2021,
41 AT RECEPTION NUMBER 2021209264 IN THE CITY AND COUNTY OF DENVER CLERK AND
42 RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:
43

1 A PARCEL OF LAND BEING A PORTION OF BLOCK 19, UNIVERSITY ADDITION, IN THE CITY
2 AND COUNTY OF DENVER, STATE OF COLORADO, PER THE SPECIAL WARRANTY DEED
3 RECORDED NOVEMBER 18, 2020 AT RECEPTION NO. 2020193155, IN THE OFFICE OF THE
4 CLERK AND RECORDER FOR THE CITY AND COUNTY OF DENVER, STATE OF COLORADO,
5 LYING WITHIN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION
6 29, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, IN SAID
7 CITY, COUNTY AND STATE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

8
9 COMMENCING AT THE CENTER NORTH 1/16 CORNER OF SAID SECTION 29, FROM WHICH
10 THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29 BEARS,
11 SOUTH 89°37'06" WEST, WITH ALL BEARINGS CONTAINED HEREIN BEING REFERENCED
12 TO SAID SOUTH LINE;
13 THENCE ALONG SAID SOUTH LINE, SOUTH 89°37'06" WEST, A DISTANCE OF 130.01 FEET;
14 THENCE DEPARTING SAID SOUTH LINE, NORTH 00°22'54" WEST, A DISTANCE OF 30.00
15 FEET TO THE SOUTH LINE OF BLOCK 19, SAID UNIVERSITY ADDITION AND THE POINT OF
16 BEGINNING;
17 THENCE ALONG SAID SOUTH LINE OF BLOCK 19, BEING THE NORTHERLY RIGHT-OF-WAY
18 OF EAST EVANS AVENUE, A PUBLIC RIGHT-OF-WAY THAT VARIES, SOUTH 89°37'06"
19 WEST, A DISTANCE OF 303.44 FEET TO THE SOUTHWEST CORNER OF PARCEL 1 AS
20 DESCRIBED AT RECEPTION NO. 2020193155;
21 THENCE ALONG THE WEST LINE OF SAID PARCEL 1, NORTH 00°24'34" WEST, A DISTANCE
22 OF 8.00 FEET TO A LINE PARALLEL WITH AND DISTANT 8.00 FEET NORTHERLY FROM THE
23 SOUTH LINE OF BLOCK 19, SAID UNIVERSITY ADDITION;
24 THENCE ALONG SAID PARALLEL LINE, NORTH 89°37'06" EAST, A DISTANCE OF 339.90
25 FEET TO THE NORTHERLY LINE OF THAT PARCEL OF LAND DESCRIBED IN THE
26 WARRANTY DEED RECORDED APRIL 15, 1997 AT RECEPTION NO. 9700047535 (INDEXED
27 AS 1997047535) IN SAID OFFICE OF THE CLERK AND RECORDER;
28 THENCE ALONG THE NORTHERLY AND WESTERLY LINES OF SAID PARCEL THE
29 FOLLOWING TWO (2) COURSES;

- 30
31 1) SOUTH 84°54'50" WEST, A DISTANCE OF 36.58 FEET;
32 2) SOUTH 00°24'34" EAST, A DISTANCE OF 5.00 FEET TO THE SOUTH LINE OF BLOCK
33 19, SAID UNIVERSITY ADDITION, AND THE POINT OF BEGINNING.

34
35 CONTAINS 2,482 SQUARE FEET OR 0.057 ACRES, MORE OR LESS

36 be and the same is hereby approved and said real property is hereby laid out and established and
37 declared laid out, opened and established as East Evans Avenue.

38 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
39 as East Evans Avenue.

40 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: September 20, 2022 by Consent

2 MAYOR-COUNCIL DATE: September 27, 2022 by Consent

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: September 29, 2022

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

13
14 Kristin M. Bronson, Denver City Attorney

15 BY: *Anshul Bagga*
16 _____, Assistant City Attorney DATE: Sep 28, 2022