



## Mayor-Council Agenda

Tuesday, March 19, 2024 9:30 AM  
City & County Building  
Parr-Widener Community Room, Room 389

### **I. INTRODUCTIONS**

### **II. ANNOUNCEMENTS**

### **III. MAYOR'S UPDATE**

*Great Government Goals*

### **IV. EXECUTIVE SESSION**

*Mayor's Office*

### **V. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:**

#### **Arts & Venues**

*Sonia Rae*

[24-0305](#)

Resolution

\* Approves a contract with LEO Events, LLC for \$1,300,000 and an end date of 12-31-2024 for event management of the Five Points Jazz Festival for 2024, in Council District 10 (THTRS-202472502-01/202366494-01).

#### **Denver International Airport**

*Kevin Forgett*

[24-0298](#)

Resolution

\* Amends a Master Purchase Order with Wilson Electronics LLC by adding \$2,600,000 for a new total of \$3,000,000 for products related to the expansion and continued maintenance of the Radio Frequency Distribution System (RFDS) currently in operation at Denver International Airport (DEN), in Council District 11. No change to duration (SC-00007585).

#### **Department of Housing Stability**

*Chis Lowell*

[24-0295](#)

Resolution

\* Approves a loan agreement with Second Chance Center, Inc. for \$5,350,000 to assist with the development and construction of one hundred twenty-eight income-restricted units to be rented at prices affordable to qualifying households, which will be known as Residences on Acoma, in Council District 7 (HOST-202472784).

- [24-0296](#)  
Resolution \* Approves an agreement with Second Chance Center, Inc. for \$1,350,000 and a term from 1-1-2026 through 12-31-2041 to provide supportive services to income-restricted permanent supportive housing units at the Residences on Acoma, in Council District 7 (HOST-202472756).
- [24-0297](#)  
Resolution \* Amends an agreement with U.S. Motels Denver North, Inc. by adding and \$500,000 for a new total of \$1,615,000 and one additional year for a new end date of 3-31-2025 to provide units for non-congregate shelter for individuals and families when the City's emergency shelter beds are full through the established non-congregate shelter program, citywide (HOST-202472888-03/HOST-202367041).

### **Department of Transportation and Infrastructure**

*Nicholas Williams*

- [24-0212](#)  
Resolution \* Approves an on-call contract with Ames Construction, Inc., for a contract maximum of \$30,000,000 and a term ending on 3-31-2027 to provide on-call construction work on bridges, culverts, and other structures, citywide (DOTI-202472214-00).
- [24-0213](#)  
Resolution \* Approves an on-call contract with Flatiron Constructors, Inc., for a contract maximum of \$30,000,000 and a term ending on 3-31-2027 to provide on-call construction work on bridges, culverts, and other structures, citywide (DOTI-202472375-00).
- [24-0214](#)  
Resolution \* Approves an on-call contract with Hamon Infrastructure, Inc., for a contract maximum of \$30,000,000 and a term ending on 3-31-2027 to provide on-call construction work on bridges, culverts, and other structures, citywide (DOTI-202472376-00).
- [24-0215](#)  
Resolution \* Approves an on-call contract with Kraemer North America, LLC, for a contract maximum of \$30,000,000 and a term ending on 3-31-2027 to provide on-call construction work on bridges, culverts, and other structures, citywide

(DOTI-202472377-00).

[24-0216](#)  
Resolution

\* Approves an on-call contract with Sema Construction, Inc., for a contract maximum of \$30,000,000 and a term ending on 3-31-2027 to provide on-call construction work on bridges, culverts, and other structures, citywide (DOTI-202472378-00).

[24-0217](#)  
Resolution

\* Approves an on-call contract with Structures, Inc., for a contract maximum of \$30,000,000 and a term ending on 3-31-2027 to provide on-call construction work on bridges, culverts, and other structures, citywide (DOTI-202472379-00).

[24-0299](#)  
Resolution

\* Dedicates thirty-two City-owned parcels of land located in the Stapleton Filing No. 36 subdivision as Public Right-of-Way as 1) North Spruce Street, 2) North Trenton Street, 3) East 51st Avenue, 4) East 51st Avenue, 5) East 51st Avenue, 6) East 50th Drive, 7) North Wabash Street, 8) North Verbena Street, 9) East Beekman Place, 10) North Valentia Street, 11) East Beekman Place, 12) North Uinta Street, 13) East 50th Drive, 14) North Tamarac Street, 15) East 50th Place, 16) East Stoll Place, 17) East Stoll Place, 18) East Stoll Place, 19) East 50th Avenue, 20) East 50th Avenue, 21) East 50th Avenue, 22) North Tamarac Street, 23) East 49th Drive, 24) East 49th Place, 25) East 49th Place, 26) North Valentia Street, 27) North Valentia Court, 28) East 49th Drive, 29) North Wabash Street, 30) East 49th Place, 31) North Willow Street, and 32) North Wabash Street, in Council District 8.

[24-0299](#)  
Resolution

\* Dedicates thirty-two City-owned parcels of land located in the Stapleton Filing No. 36 subdivision as Public Right-of-Way as 1) North Spruce Street, 2) North Trenton Street, 3) East 51st Avenue, 4) East 51st Avenue, 5) East 51st Avenue, 6) East 50th Drive, 7) North Wabash Street, 8) North Verbena Street, 9) East Beekman Place, 10) North Valentia Street, 11) East Beekman Place, 12) North Uinta Street, 13) East 50th Drive, 14) North Tamarac Street, 15) East 50th Place, 16) East Stoll Place, 17) East Stoll Place,

18) East Stoll Place, 19) East 50th Avenue, 20) East 50th Avenue, 21) East 50th Avenue, 22) North Tamarac Street, 23) East 49th Drive, 24) East 49th Place, 25) East 49th Place, 26) North Valentia Street, 27) North Valentia Court, 28) East 49th Drive, 29) North Wabash Street, 30) East 49th Place, 31) North Willow Street, and 32) North Wabash Street, in Council District 8.

[24-0300](#)  
Resolution \*Dedicates a parcel of land as Public Right-of-Way as North Roslyn Street, located at the intersection of North Roslyn Street and East 29th Drive, in Council District 8.

[24-0301](#)  
Resolution \*Approves BROADWAY STATION FILING NO. 4, a proposed Subdivision Plat located between South Santa Fe Drive, West Kentucky Avenue, South Broadway and Interstate 25, in Council District 7.

[24-0302](#)  
Resolution \*Grants a revocable permit, subject to certain terms and conditions, to RPAI Chestnut, LLC, their successors and assigns, to encroach into the right-of-way with a grease interceptor at 2099 Chestnut Place, in Council District 10.

[24-0303](#)  
Resolution \*Amends a grant from Colorado Department of Transportation (CDOT) to reconstruct three new traffic signals within the City. This amendment reduces scope and changes Exhibit A. (DOTI-202472684-01/201947876-01).

[24-0304](#)  
Resolution \*Amends a grant from CDOT to reconstruct two new traffic signals within the City, in Council District 10. This amendment reduces scope and changes Exhibit A (DOTI-202472689-01/201947881-01).

## **Finance**

*Devron McMillin*

[24-0219](#)  
Resolution \*Amends a contract with Flexential LLC to add \$10,000,000 for a new total of \$16,000,000 and 5 additional years for a new end date of 7-16-2029 for continued use of offsite data center services, citywide (TECHS-201947808-01/TECHS-202472217-01).

[24-0310](#)  
Resolution \*Approves a contract with Occupational Health Centers of the Southwest, doing business as Concentra, for

\$3,000,000 and an end date of 12-31-2026 to provide medical treatment for City employees injured on the job, citywide (FINAN-202371567).

[24-0311](#)  
Resolution

\* Approves a contract with Peak Form LLC for \$3,000,000 and an end date of 12-31-2026 to provide medical treatment for City employees injured on the job, citywide (FINAN-202371601).

[24-0312](#)  
Resolution

\* Approves a contract with Medicine for Business and Industry, LLC, doing business as Workwell, for \$3,000,000 and an end date of 12-31-2026 to provide medical treatment for City employees injured on the job, citywide (FINAN-202371565).

[24-0313](#)  
Resolution

\* Approves a contract with Injury Care Associates, LLC for \$3,000,000 and an end date of 12-31-2026 to provide medical treatment for City employees injured on the job, citywide (FINAN-202371566).

\*indicates consent agenda item