

**BY AUTHORITY**

RESOLUTION NO. CR22-0748  
SERIES OF 2022

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving and providing for the execution of a proposed amended Grant Agreement between the City and County of Denver and the State of Colorado for the “Tobacco Usage (CORE)” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed amended Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed amended Grant Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment (CDPHE), for the “Tobacco Usage (CORE)” program, which is identified as Grant Number 2022\*2233, a copy of which is duly filed with the City Clerk, Filing No. 202160237 be and hereby is approved in all respects.

**Section 2.** The payments made by the Colorado Department of Public Health and Environment to the City pursuant to and under the amended Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Denver Department of Public Health and Environment, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>EXPENDING AUTHORITY</u>	<u>AMOUNT</u>
14301 - 6500000	Tobacco Usage	Executive Director of Denver Department of Public Health and Environment	\$920,803

1 The foregoing amendment increases the current grant authorization from \$287,751 to \$920,803.  
2 Authorization for expenditures of said funds will cover the period from January 5, 2022 to June 30,  
3 2023.

4 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
5 and directed to make such book and record entries and to do such other things as may be necessary  
6 to accomplish the purposes of this Resolution.

7 COMMITTEE APPROVAL DATE: June 29, 2022 by Consent

8 MAYOR-COUNCIL DATE: July 5, 2022 by Consent

9 PASSED BY THE COUNCIL: \_\_\_\_\_

10 \_\_\_\_\_ - PRESIDENT

11 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

12 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
13 EX-OFFICIO CLERK OF THE  
14 CITY AND COUNTY OF DENVER

15 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

16 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: July 7, 2022

17 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
18 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
19 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
20 3.2.6 of the Charter.

21 Kristin M. Bronson, Denver City Attorney

22 BY: Jonathan Griffin, Assistant City Attorney DATE: Jul 7, 2022

23