

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2010

COUNCIL BILL NO.  
COMMITTEE OF REFERENCE:  
Neighborhood, Community & Business Revitalization Committee

**A BILL**

**For an ordinance approving a proposed Loan Agreement between the City and County of Denver and Community Housing Concepts, Inc., to enable HOME Program funding for the "Denver Gardens" project.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Loan Agreement between the City and County of Denver and Community Housing Concepts, Inc., in the words and figures contained and set forth in that form of Loan Agreement filed in the Office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, on the 20th day of May 2010, City Clerk's Filing No. 10-510, is hereby approved.

COMMITTEE APPROVAL DATE: Consent Agenda for the week of May 10, 2010

MAYOR-COUNCIL DATE: May 18, 2010

PASSED BY THE COUNCIL: \_\_\_\_\_, 2010  
\_\_\_\_\_ - PRESIDENT

APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2010

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2010; \_\_\_\_\_, 2010

PREPARED BY: Daniel B. Slattery - ASSISTANT CITY ATTORNEY – \_\_\_\_\_ May 20, 2010

Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §3.2.6 of the Charter.

David R. Fine, City Attorney

BY: \_\_\_\_\_, Assistant City Attorney

DATE: \_\_\_\_\_, 2010