

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0242
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Musco Sports Lighting, LLC for replacing tennis court lighting.**

7
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Contract Services and Warranty Agreement between the City and
10 County of Denver and Musco Sports Lighting, LLC, in the words and figures contained and set forth
11 in that form of Contract Services And Warranty Agreement available in the office and on the web
12 page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the
13 City and County of Denver, under City Clerk’s Filing No. 202157674-00, is hereby approved.

14 COMMITTEE APPROVAL DATE: March 9, 2021 by Consent

15 MAYOR-COUNCIL DATE: March 16, 2021 by Consent

16 PASSED BY THE COUNCIL: _____

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: March 18, 2021

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26
27 Kristin M. Bronson, Denver City Attorney

28 BY: *Jonathan Griffin*
29 _____, Assistant City Attorney DATE: Mar 18, 2021 _____