

1 **BY AUTHORITY**

2 **RESOLUTION NO. 19-0885**

COMMITTEE OF REFERENCE

3 **SERIES OF 2019**

Safety, Housing, Education & Homelessness

4
5 **A RESOLUTION**

6 **A resolution approving the joint Mayoral- City Council appointment of Arash Jahanian to**
7 **the Citizen Oversight Board Nominating Committee.**

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9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** That the joint Mayoral-City Council appointment of Arash Jahanian to the Citizen
11 Oversight Board Nominating Committee for a term effective immediately and expiring on 09-01-
12 2023 be and hereby is approved.

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14 COMMITTEE APPROVAL DATE:

15 MAYOR-COUNCIL DATE:

16 PASSED BY THE COUNCIL: _____, 2019

17 _____ - PRESIDENT

18 APPROVED: _____ - MAYOR _____, 2019

19 ATTEST: _____ - CLERK AND RECORDER, EX-OFFICIO
20 CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Emily Lapel – Legislative Analyst

DATE: August 22, 2019

23
24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed bill is not submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

28 Kristin M. Bronson, City Attorney for the City and County of Denver

29 BY: _____, Assistant City Attorney DATE: _____, 2019

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