1	BY AUTHORITY
2	RESOLUTION NO. CR24-1291 COMMITTEE OF REFERENCE:
3	SERIES OF 2024 Safety, Housing, Education & Homelessness
4	A RESOLUTION
5 6 7 8 9	Approving a proposed Agreement between the City and County of Denver and Urban Peak Denver to provide healthy food access and food-based education in their food preparation skills courses, as part of the Healthy Food for Denver's Kids Initiative.
0	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
1	Section 1. The proposed Agreement between the City and County of Denver and Urban
2	Peak Denver, in the words and figures contained and set forth in that form of Agreement available
3	in the office and on the web page of City Council, and to be filed in the office of the Clerk and
4	Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.
5	202474860, is hereby approved.
6	COMMITTEE APPROVAL DATE: October 9, 2024
7	MAYOR-COUNCIL DATE: October 15, 2024
8	PASSED BY THE COUNCIL: November 4, 2024
9	Amurch P. Sandoral - PRESIDENT
20 21 22	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: October 31, 2024
24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
9 80	Kerry Tipper, Denver City Attorney
31	BY: Jonathan Griffin , Assistant City Attorney DATE: Oct 31, 2024