## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 11 a.m. Monday. Contact the Mayor's Legislative team with questions

| Please mark one:   Bill Request or                                                                                                                                                                   | Date of Request: 1/12/2024 Resolution Request                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 1. Type of Request:                                                                                                                                                                                  | •                                                                             |
|                                                                                                                                                                                                      | Description (TCA)                                                             |
|                                                                                                                                                                                                      | eement (IGA) Rezoning/Text Amendment                                          |
| ☐ Dedication/Vacation ☐ Appropriation/Supplement                                                                                                                                                     | ental DRMC Change                                                             |
| ☑ Other:                                                                                                                                                                                             |                                                                               |
| <ul> <li>2. Title: Approves an amendment of a Purchase Order with Quebhotel rooms for migrant sheltering from \$378,486 up to \$25,0</li> <li>3. Requesting Agency: Department of Finance</li> </ul> | pec Hospitality LLC dba Colorado Hospitality Services for the use of 000,000. |
| 4. Contact Person:                                                                                                                                                                                   |                                                                               |
| Contact person with knowledge of proposed ordinance/resolution                                                                                                                                       | Contact person to present item at Mayor-Council and Council                   |
| Name: Lisa Lumley                                                                                                                                                                                    | Name: Carolina Flores                                                         |
| Email: Lisa.Lumley@denvergov.org                                                                                                                                                                     | Email: Carolina.Flores@denvergov.org                                          |
| <ul> <li>6. City Attorney assigned to this request (if applicable): N/A</li> <li>7. City Council District: citywide</li> <li>8. **For all contracts, fill out and submit accompanying Key</li> </ul> |                                                                               |
| To be completed by M.  Resolution/Bill Number:                                                                                                                                                       | Mayor's Legislative Team:  Date Entered:                                      |

## **Key Contract Terms**

| Type of Cont                | ract: (e.g. Professional Services > \$5                                    | 00K; IGA/Grant Agreement, Sal     | le or Lease of Real Property): Purchase Order |
|-----------------------------|----------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------|
| Vendor/Cont                 | ractor Name: Quebec Hospitality LL                                         | C dba Colorado Hospitality Servic | ees                                           |
| Contract con                | trol number: PO-00124826                                                   |                                   |                                               |
| Location: city              | ywide                                                                      |                                   |                                               |
| Is this a new               | contract?  Yes No Is this a                                                | an Amendment? 🛚 Yes 🔲 No          | If yes, how many? 1                           |
| Contract Terr<br>June 2024. | m/Duration (for amended contracts,                                         | include existing term dates and   | amended dates): Assumes occupancy through     |
| Contract Am                 | ount (indicate existing amount, ame                                        | nded amount and new contract t    | otal):                                        |
|                             | Current Contract Amount                                                    | Additional Funds                  | Total Contract Amount                         |
|                             | (A)                                                                        | <b>(B)</b>                        | (A+B)                                         |
|                             | 25,000,000                                                                 | n/a                               | 25,000,000                                    |
|                             | Current Contract Term                                                      | Added Time                        | New Ending Date                               |
|                             | 1/1/2023 -12/31/23                                                         | 6 mos                             | 6/30/24                                       |
| Has this control            | ractor provided these services to the ds: Border Crisis Response Fund: 138 | City before?                      |                                               |
| WBE/MBE/D                   | DBE commitments (construction, des                                         | ign, Airport concession contracts | s): N/A                                       |
| Who are the s               | subcontractors to this contract? N/A                                       | A                                 |                                               |
|                             |                                                                            |                                   |                                               |
|                             |                                                                            |                                   |                                               |
|                             |                                                                            |                                   |                                               |
|                             |                                                                            |                                   |                                               |
|                             |                                                                            |                                   |                                               |
|                             | To be co                                                                   | mpleted by Mayor's Legislative Te | ram:                                          |
| Resolution/Bil              | ll Number:                                                                 | Date I                            | Entered:                                      |