1	BY AUTHORITY		
2	RESOLUTION NO. CR25-0617	COMMITTEE OF REFERENCE:	
3	SERIES OF 2025	Finance & Governance	
4	A RESOLUTION		
5 6 7 8	Approving a proposed Master Purchase Order between the City and County of Denver and K & H Printers-Lithographers, Incorporated, for printing and mailing of election ballots and envelopes, citywide.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	Section 1. The proposed Master Purchase Order between the City and County of Denver		
11	and K & H Printers-Lithographers, Incorporated, in the words and figures contained and set forth in		
12	that form of Master Purchase Order available in the office and on the web page of City Council, and		
13	to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,		
14	under City Clerk's Filing No. 20250072, is hereby approved.		
15	COMMITTEE APPROVAL DATE: May 6, 2025 by Consent		
16	MAYOR-COUNCIL DATE: May 13, 2025		
17	PASSED BY THE COUNCIL:		
18	PRESIDENT		
19 20 21	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
22	PREPARED BY: Brian L. Martin, Assistant City Attorney	DATE: May 15, 2025	
23 24 25 26 27	rsuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the year Attorney. We find no irregularity as to form and have no legal objection to the propose solution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2 the Charter.		
28	Katie J. McLoughlin, Interim City Attorney		
29 30	BY: Anskul Bagga , Assistant City Attorney	DATE: 05/14/2025	