

1 **BY AUTHORITY**

2 RESOLUTION NO. CR 15-0961
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Infrastructure & Culture

4 **A RESOLUTION**

5 **Approving a proposed Long-Term License between the City and County of**
6 **Denver and Park Creek Metropolitan District for work North of 56th Avenue at**
7 **Stapleton.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Long-Term License between the City and County of Denver and
11 Park Creek Metropolitan District, in the words and figures contained and set forth in that form of
12 Long-Term License available in the office and on the web page of City Council, and in the office of
13 the City Clerk of the City and County of Denver, under City Clerk’s Filing No. 20150533 is hereby
14 approved.

15 COMMITTEE APPROVAL DATE: December 17, 2015 (by Consent)

16 MAYOR-COUNCIL DATE: December 22, 2015

17 PASSED BY THE COUNCIL: _____, 2016.

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Karen A. Aviles, Assistant City Attorney DATE: January 27, 2016
23 2015.

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
27 3.2.6 of the Charter.

28 D. Scott Martinez, City Attorney

29 BY: _____, Assistant City Attorney DATE: _____, 2016.
30