

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0514
3 SERIES OF 2022

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Master Services Agreement between the City and County**
6 **of Denver and Jones Lang LaSalle Americas, Inc. for implementation and**
7 **support of the Archibus Space Management software supporting the**
8 **Department of Real Estate.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Master Services Agreement between the City and County of
11 Denver and Jones Lang LaSalle Americas, Inc., in the words and figures contained and set forth in
12 that form of Master Services Agreement available in the office and on the web page of City Council,
13 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of
14 Denver, under City Clerk’s Filing No. 202262162-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: May 10, 2022 by Consent

16 MAYOR-COUNCIL DATE: May 17, 2022

17 PASSED BY THE COUNCIL: _____ May 23, 2022

18 *David Gilmore* - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: May 19, 2022

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kristin M. Bronson, Denver City Attorney

29 BY: *Jonathan Griffin*, Assistant City Attorney DATE: May 19, 2022
30