

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0152
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the Mayor’s appointments to the Career Service Board.**

6
7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** That the Mayoral appointments of Ashley Kilroy and June Taylor to the Career
9 Service Board for terms effective immediately and expiring on 9-16-2028, or until successors are
10 duly appointed, be and hereby are approved.

11 COMMITTEE APPROVAL DATE: February 21, 2023, by Consent

12 MAYOR-COUNCIL DATE: February 28, 2023

13 PASSED BY THE COUNCIL: _____

14 _____ - PRESIDENT

15 ATTEST: _____ - CLERK AND RECORDER,
16 EX-OFFICIO CLERK OF THE
17 CITY AND COUNTY OF DENVER

18 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: March 1, 2023

19 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
20 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
21 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
22 3.2.6 of the Charter.

23 Kerry Tipper, City Attorney for the City and County of Denver

24 BY: _____, Assistant City Attorney DATE: _____