

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0249
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a contract between the City and County of Denver and Overturf**
6 **McGath & Hull PC to provide as-needed legal representation in civil litigation**
7 **matters when case load exceeds the capacity of the City Attorney's Office**
8 **and/or when matters require conflict counsel.**
9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The contract between the City and County of Denver and Overturf McGath & Hull
12 PC, in the words and figures contained and set forth in that form of contract available in the office
13 and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-
14 Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202366475, is hereby
15 approved.

16 COMMITTEE APPROVAL DATE: March 14, 2023 by Consent

17 MAYOR-COUNCIL DATE: March 21, 2023

18 PASSED BY THE COUNCIL: _____
19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Gabrielle S. Corica, Assistant City Attorney DATE: March 23, 2023

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

28
29 Kerry Tipper, Denver City Attorney

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31 BY: _____, Assistant City Attorney DATE: _____