

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2023

COUNCIL BILL NO. CB23-0920  
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance renaming Packing House Road and a portion of North Franklin**  
7 **Street to North National Western Drive.**

8 **WHEREAS**, Packing House Road land was previously dedicated from East 46th Avenue, north  
9 approximately 500' in 1960 as a right of way by Ordinance 106, Series of 1960, recorded at Book  
10 8541, Page 461 in the Office of the Clerk and Recorder, County of Denver; the portion of North  
11 Franklin Street was previously dedicated by Book 1, Page 692 of the Arapahoe County Road Books;

12 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The Council hereby approves the renaming of the following described land of  
14 Packing House Road to North National Western Drive:

15 **PARCEL DESCRIPTION ROW NO. 2021-VACA-0000005-001:**

16 PARCEL 1:  
17 ALL OF PACKING HOUSE ROAD RIGHT-OF-WAY PER ORDINANCE 106, SERIES 1960,  
18 LOCATED IN THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE  
19 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF  
20 COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

21  
22 CONSIDERING THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 14 TO BEAR  
23 NORTH 00°20'34" EAST, A DISTANCE OF 2,657.09 FEET BETWEEN A FOUND 3.25"  
24 ALUMINUM CAP STAMPED "COLO DEPT OF TRANSPORTATION T3S R68W 1/4 S14 S23  
25 1994 PLS 23521" AT THE SOUTH QUARTER CORNER OF SECTION 14 AND A FOUND 2"  
26 BRASS CAP STAMPED "T3S R68W C 1/4 S14 1996 LS 17650" AT THE CENTER QUARTER  
27 CORNER OF SECTION 14, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

28  
29 COMMENCING AT SAID CENTER QUARTER CORNER OF SECTION 14; THENCE SOUTH  
30 25°17'56" WEST, A DISTANCE OF 3,925.84 FEET TO THE NORTHERLY MOST CORNER OF  
31 PACKING HOUSE ROAD RIGHT-OF-WAY PER ORD. 106, SERIES 1960 AND THE POINT OF  
32 BEGINNING;

33 THENCE ALONG THE NORTHEASTERLY RIGHT-OF-WAY LINE OF SAID PACKING HOUSE  
34 ROAD, SOUTH 42°45'00" EAST, A DISTANCE OF 40.00 FEET TO THE EASTERLY MOST  
35 CORNER OF SAID RIGHT-OF-WAY;

36 THENCE ALONG THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF SAID PACKING HOUSE  
37 ROAD THE FOLLOWING FOUR (4) COURSES:

38 1) SOUTH 47°19'36" WEST, A DISTANCE OF 295.83 FEET TO A POINT OF CURVATURE;

1 2) THENCE 113.15 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS  
2 OF 223.37 FEET, AN INCLUDED ANGLE OF 29°01'26" AND SUBTENDED BY A CHORD  
3 BEARING SOUTH 32°49'25" WEST, A DISTANCE OF 111.95 FEET;  
4 3) THENCE SOUTH 71°43'05" EAST, A DISTANCE OF 29.54 FEET TO A POINT OF NON-  
5 TANGENT CURVATURE;  
6 4) THENCE 74.91 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF  
7 50.00 FEET, AN INCLUDED ANGLE OF 85°50'45" AND SUBTENDED BY A CHORD BEARING  
8 SOUTH 24°31'59" EAST, A DISTANCE OF 68.10 FEET TO A POINT ON THE NORTHERLY  
9 RIGHT-OF-WAY LINE OF 46TH AVENUE;  
10 THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF 46TH AVENUE, NORTH  
11 89°56'11" WEST, A DISTANCE OF 136.13 FEET TO A POINT ON THE WESTERLY RIGHT-OF-  
12 WAY LINE OF PACKING HOUSE ROAD;  
13 THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF PACKING HOUSE ROAD THE  
14 FOLLOWING FOUR (4) COURSES:  
15 1) NORTH 18°28'13" EAST, A DISTANCE OF 92.52 FEET;  
16 2) THENCE SOUTH 71°43'05" EAST, A DISTANCE OF 13.18 FEET TO A POINT OF NON-  
17 TANGENT CURVATURE;  
18 3) THENCE 133.46 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS  
19 OF 263.37 FEET, AN INCLUDED ANGLE OF 29°02'05" AND SUBTENDED BY A CHORD  
20 BEARING NORTH 32°49'28" EAST, A DISTANCE OF 132.04 FEET;  
21 4) THENCE NORTH 47°19'36" EAST, A DISTANCE OF 295.74 FEET TO THE POINT OF  
22 BEGINNING;  
23  
24 CONTAINING 24,175 SQ. FT. OR 0.55 ACRES, MORE OR LESS.

25 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known as  
26 North National Western Drive.

27 **Section 3.** The Council hereby approves the renaming of the following described portion of  
28 North Franklin Street to North National Western Drive:

29 **PARCEL DESCRIPTION ROW NO. 2021-VACA-0000005-002:**

30 PARCEL 2:  
31 A PORTION OF FRANKLIN STREET RIGHT-OF-WAY, LOCATED IN THE SOUTH HALF OF  
32 SECTION 14, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN,  
33 CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY  
34 DESCRIBED AS FOLLOWS:  
35  
36 CONSIDERING THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 14 TO BEAR  
37 NORTH 00°20'34" EAST, A DISTANCE OF 2,657.09 FEET BETWEEN A FOUND 3.25"  
38 ALUMINUM CAP STAMPED "COLO DEPT OF TRANSPORTATION T3S R68W 1/4 S14 S23  
39 1994 PLS 23521" AT THE SOUTH QUARTER CORNER OF SECTION 14 AND A FOUND 2"  
40 BRASS CAP STAMPED "T3S R68W C 1/4 S14 1996 LS 17650" AT THE CENTER QUARTER  
41 CORNER OF SECTION 14, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.  
42  
43 COMMENCING AT SAID CENTER QUARTER CORNER OF SECTION 14; THENCE SOUTH  
44 05°06'33" EAST, A DISTANCE OF 315.76 FEET TO A POINT ON THE EASTERLY RIGHT-OF-  
45 WAY LINE OF FRANKLIN STREET AND THE POINT OF BEGINNING;


1 THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE, SOUTH 00°20'34" WEST, A  
2 DISTANCE OF 345.18 FEET TO A POINT OF NON-TANGENT CURVATURE;  
3 THENCE 195.60 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF  
4 483.00 FEET, AN INCLUDED ANGLE OF 23°12'10" AND SUBTENDED BY A CHORD BEARING  
5 SOUTH 18°19'59" WEST, A DISTANCE OF 194.26 FEET TO A POINT ON THE WESTERLY  
6 RIGHT-OF-WAY LINE OF FRANKLIN STREET;  
7 THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE, NORTH 00°20'34" EAST, A  
8 DISTANCE OF 529.59 FEET;  
9 THENCE NORTH 90°00'00" EAST, A DISTANCE OF 60.00 FEET TO THE POINT OF  
10 BEGINNING;  
11  
12 CONTAINING 27,524 SQ. FT. OR 0.63 ACRES, MORE OR LESS.

13 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known as  
14 North National Western Drive.

15 COMMITTEE APPROVAL DATE: July 11, 2023 by Consent

16 MAYOR-COUNCIL DATE: July 18, 2023 by Consent

17 PASSED BY THE COUNCIL: July 31, 2023

18  \_\_\_\_\_ - PRESIDENT

19 APPROVED:  Mike Johnston - MAYOR Aug 3, 2023  
Mike Johnston (Aug 3, 2023 16:42 MDT)

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

24 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: July 20, 2023

25 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance.  
27 The proposed ordinance is not submitted to the City Council for approval pursuant to  
28 § 3.2.6 of the Charter.

29  
30 Kerry Tipper, Denver City Attorney

31  
32 BY:  Anshul Bagga, Assistant City Attorney DATE: Jul 20, 2023

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