

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0710
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4
5
6 **A RESOLUTION**
7

8 **Approving and providing for the execution of a proposed grant agreement**
9 **between the City and County of Denver and the United States of America**
10 **concerning the "Continuum of Care – Spectrum" program and the funding**
11 **therefor.**
12
13

14 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
15 Grant Agreement;
16

17 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF**
18 **DENVER:**
19

20 **Section 1.** The proposed Grant Agreement, under CFDA No. 14.267, between the United
21 States of America Department of Housing and Urban Development and the City and County of
22 Denver, which is identified as Grant Number CO0055L8T031710, a copy of which is duly filed with
23 the City Clerk, Filing No. 201842899-00, be and hereby is approved in all respects.
24

25 **Section 2.** The payments made by the United States of America to the City pursuant to and
26 under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special
27 Revenue Fund No. 13000, which is set forth and described in Section 20-18 of the Revised
28 Municipal Code of the City and County of Denver.
29

30 **Section 3.** That it be and is hereby found and determined that the budget summary of said
31 program is as follows:

<u>ACCOUNTING</u>	<u>APPROPRIATION</u>	<u>EXPENDING</u>	<u>AMOUNT</u>
<u>NUMBER</u>	<u>ACCOUNT</u>	<u>AUTHORITY</u>	
13012-5511010- CCD0498	Continuum of Care	Executive Director of Human Services	\$811,222.00

32
33 Authorization for expenditure of said funds following execution of said grant will cover the period
34 from July 1, 2018 to June 30, 2019.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

COMMITTEE APPROVAL DATE: July 4, 2018 by Consent

MAYOR-COUNCIL DATE: July 10, 2018

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Rachel Bardin, Budget and Management Office DATE: July 12, 2018

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: _____, Assistant City Attorney DATE: _____