## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

| Please mark one:   Bill Request  | Date of Request: January 23, 2025  or  Resolution Request   |  |   |
|--|---|--|---|
|  | elopments, projects, contracts, resolutions, or bills that involve property r from Denver's northern to southern boundary? (Check map <u>HERE</u> ) |  |   |
| ☐ Yes      ⊠ No  |   |  |   |
| 1. Type of Request:  |   |  |   |
| <ul> <li>☐ Contract/Grant Agreement ☐ Intergovernmental Agreement (IGA) ☐ Rezoning/Text Amendment</li> <li>☐ Dedication/Vacation ☐ Appropriation/Supplemental ☐ DRMC Change</li> <li>☑ Other: Tier III Encroachment Resolution</li> <li>2. Title: (Start with approves, amends, dedicates, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)</li> <li>Grants a revocable permit, subject to certain terms and conditions, to Colfax Downing Owner LLC, their successors and assigns, to encroach into the right-of-way with an elevated sidewalk, 1.5-feet tall concrete curb wall, and safety railing at 1150 East Colfax Avenue, in Council District 10.</li> <li>3. Requesting Agency: Department of Transportation and Infrastructure, Right of Way Services, Engineering &amp; Regulatory</li> </ul> |   |  |   |
|  |   | 4. Contact Person:   |   |
|  |   | Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert) | Contact person for council members or mayor-council   |
|  |   | Name: Shari Bills  | Name: Alaina McWhorter  |
|  |   | Email: shari.bills@denvergov.org   | Email: Alaina.mcwhorter@denvergov.org   |
|  |   | (who, what, why)  Request for approval of a Resolution granting a re                         | d request. Attach executive summary if more space needed:  evocable permit, subject to certain terms and conditions, to Colfax Downing oach into the right-of-way with an elevated sidewalk, 1.5-feet tall concrete curb i.e. |
| 6. City Attorney assigned to this request (if applic   | cable): Martin Plate  |  |   |
| 7. City Council District: Council District 10  |   |  |   |
| 8. **For all contracts, fill out and submit accompa  | anying Key Contract Terms worksheet**   |  |   |
|  |   |  |   |
| To be com  | pleted by Mayor's Legislative Team:   |  |   |
| Resolution/Bill Number:  | Date Entered:   |  |   |