



# DENVER CITY COUNCIL

## Agenda

February 09, 2026, 3:30 PM

Parr-Widener Room  
1437 Bannock Street, Room 389

District 1	President Amanda P Sandoval	District 8	Shontel M. Lewis
District 2	Kevin Flynn	District 9	Darrell Watson
District 3	Jamie Torres	District 10	Chris Hinds
District 4	Pro Tem Diana Romero Campbell	District 11	Stacie Gilmore
District 5	Amanda Sawyer	At-Large	Serena Gonzales-Gutierrez
District 6	Paul Kashmann	At-Large	Sarah Parady
District 7	Flor Alvidrez	Exec.	Bonita Roznos

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**PLEDGE OF ALLEGIANCE**

**LAND ACKNOWLEDGEMENT**

**ROLL CALL**

**APPROVAL OF THE MINUTES**

[26-0117](#) Minutes of Monday, February 2, 2026

**COUNCIL ANNOUNCEMENTS**

**PRESENTATIONS**

**COMMUNICATIONS**

**PROCLAMATIONS**

[26-0131](#) **A Proclamation Honoring Keith Erffmeyer for More Than 30 Years of Service to the People of Denver**

**Sponsor** Flynn

[26-0130](#) **A Proclamation Honoring the Late Denver Police Division Chief Armedia Gordon**

**Sponsor** Watson

**RECAP OF BILLS TO BE CALLED OUT**

## RESOLUTIONS

### Finance and Business Committee

[25-1944](#) **A resolution approving a proposed Emergency On Call Repair Contract between the City and County of Denver and Colorado Chiller Services LLC to provide emergency on-call heating, ventilation, and air conditioning (HVAC) repair services citywide, excluding Denver International Airport.**

Approves contract with Colorado Chiller Services LLC for \$500,000.00 with an end date of 11-30-2028 to provide emergency on-call heating, ventilation, and air conditioning (HVAC) repair services citywide, excluding Denver International Airport (GENRL-202581884). The last regularly scheduled Council meeting within the 30-day review period is on 3-2-2026. The Committee approved filing this item at its meeting on 11-25-2025.

[26-0060](#) **A resolution approving a proposed Master Purchase Order between the City and County of Denver and Hardline Equipment LLC for Amrep & Loadmaster packer parts and related services for City refuse vehicles as part of the PAYT program, citywide.**

Approves a master purchase order with Hardline Equipment LLC for \$7,000,000.00 and a term through 11-30-2028, with options to renew through 11-30-2033, for Amrep & Loadmaster packer parts and related services for City refuse vehicles as part of the PAYT program, citywide (SC-00010890). The last regularly scheduled Council meeting within the 30-day review period is on 3-2-2026. The Committee approved filing this item at its meeting on 1-27-2026.

### Governance and Intergovernmental Relations Committee

[26-0059](#) **A resolution approving the City Council reappointment of Megan Berry to the Head Start Policy Council.**

Approves the City Council reappointment of Megan Berry to the Head Start Policy Council for a term effective immediately and expiring on 1-8-2027, or until a successor is duly appointed. The Committee approved filing this item at its meeting on 1-27-2026.

**[26-0064](#) A resolution approving a proposed Agreement between the City and County of Denver and Euna Solutions, Inc. for supplier's Budget Professional and Payments software applications.**

Approves a contract with Euna Solutions, Inc. for \$4,481,032.72 and for five years for supplier's Budget Professional and Payments software applications, citywide (TECHS-202582441-00). The last regularly scheduled Council meeting within the 30-day review period is on 3-2-2026. The Committee approved filing this item at its meeting on 1-27-2026.

**[26-0073](#) A resolution approving the City Council reappointment of Lila Hailey to the Head Start Policy Council.**

Approves the City Council reappointment of Lila Hailey to the Head Start Policy Council for a term effective immediately and expiring on 1-29-2027, or until a successor is duly appointed. The Committee approved filing this item at its meeting on 1-27-2026.

### **Health and Safety Committee**

**[26-0061](#) A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Denver Children's Advocacy Center to continue providing child forensic interviews, citywide.**

Amends an Agreement with Denver Children's Advocacy Center (DCAC) to add \$290,000.00 for a new total of \$1,200,000 and to add one (1) year with a new end date of 12-31-2026 to continue providing child forensic interviews, citywide (POLIC-202266018-00/POLIC-202582793-03). The last regularly scheduled Council meeting within the 30-day review period is on 3-2-2026. The Committee approved filing this item at its meeting on 1-28-2026.

**[26-0063](#) A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and The Reciprocity Collective to provide case management and participant support for the Roads to Recovery program, citywide.**

Amends a contract with The Reciprocity Collective to add \$750,000.00 for a new contract total of 1,657,482.75 and add 12 months for a new end date of 12-31-26 to provide case management and participant support for the Roads to Recovery program, citywide (ENVHL-202477395-00/ENVHL-202582513-02). The last regularly scheduled Council meeting within the 30-day review period is on 3-2-2026. The Committee approved filing this item at its meeting on 1-28-2026.

**Parks, Art, and Culture Committee**

**[26-0069](#) A resolution approving a proposed Agreement between the City and County of Denver and Softball in Denver, Inc. to provide sports official services for Denver Parks and Recreation sports softball programs, citywide.**

Approves a contract with Softball in Denver, Inc. for \$750,000.00 and with a term through 12-31-2027 to provide sports official services for Denver Parks and Recreation sports softball programs through January 1, 2027, citywide (PARKS-202582189). The last regularly scheduled Council meeting within the 30-day review period is on 3-2-2026. The Committee approved filing this item at its meeting on 1-27-2026.

**[26-0070](#) A resolution approving a proposed Agreement between the City and County of Denver and Colorado Dragon Boat to have non-exclusive rights to store boats at Sloan's Lake Park, in Council District 1.**

Approves a non-financial license agreement with Colorado Dragon Boat d/b/a Colorado Dragon Boat Festival through 11-30-2028 to have non-exclusive rights to store boats at Sloan's Lake Park in exchange for community programs and activities that benefit the City and public, in Council District 1 (PARKS-202580967). The last regularly scheduled Council meeting within the 30-day review period is on 3-2-2026. The Committee approved filing this item at its meeting on 1-27-2026.

**South Platte River Committee**

**[25-2150](#) A resolution approving a proposed Third Amendatory Lease Agreement between the City and County of Denver and The Salvation Army to operate a congregate shelter at 1901 29th Street in the Five Points Neighborhood, in Council District 9.**

Amends a Lease Agreement with The Salvation Army to add \$62.00 for a new total of \$120.00 and to add 24 months for a new end date of 12-31-2026 to operate a congregate shelter at 1901 29th Street in the Five Points Neighborhood, in Council District 9 (FINAN-201951840/FINAN-202582790-03). The last regularly scheduled Council meeting within the 30-day review period is on 3-2-2026. The Committee approved filing this item at its meeting on 1-7-2026.

**26-0071 A resolution approving a proposed Agreement between the City and County of Denver and AMES CONSTRUCTION, INC. for the construction of a pedestrian bridge on the National Western Center campus, in Council District 9.**

Approves a contract with AMES CONSTRUCTION, INC. for \$ \$12,742,210.00 and a term of NTP + 550 Days for the construction of a pedestrian bridge on the National Western Center campus, in Council District 9 (DOTI-202581456). The last regularly scheduled Council meeting within the 30-day review period is on 3-2-2026. The Committee approved filing this item at its meeting on 1-28-2026.

**Transportation and Infrastructure Committee**

**26-0065 A resolution approving a proposed Agreement between the City and County of Denver and Ameresco, Inc. to implement energy efficiency upgrades and conduct energy audits at municipal buildings.**

Approves an agreement with Ameresco, Inc for \$3,958,000.00 with an end date of 9-30-2028 to implement energy efficiency upgrades and conduct energy audits at municipal buildings, citywide (CASR-202581161). The last regularly scheduled Council meeting within the 30-day review period is on 3-2-2026. The Committee approved filing this item at its meeting on 1-28-2026.

**26-0066 A resolution approving a proposed Agreement between the City and County of Denver and Belfor Environmental, Inc. for a one-time deep cleaning of the tunnel system and basement areas at Denver International Airport.**

Approves a contract with BELFOR Environmental, Inc. for \$11,175,000.00 and for six months for a one-time deep cleaning of the tunnel system and basements to support operations at Denver International Airport (DEN) in Council District 11 (PLANE-202581668). The last regularly scheduled Council meeting within the 30-day review period is on 3-2-2026. The Committee approved filing this item at its meeting on 1-28-2026.

**26-0068 A resolution laying out, opening and establishing as part of the City street system a parcel of land as a public alley, bounded by North Washington Street, Welton Street, 26th Street, and Glenarm Place.**

Dedicates a City-owned parcel of land as Public Right-of-Way as Public Alley, bounded by North Washington Street, Welton Street, 26th Street, and Glenarm Place, in Council District 9. The Committee approved filing this item at its meeting on 1-28-2026.

**26-0083 A resolution granting a revocable permit to Zachary Waite and Courtney Waite, to encroach into the right-of-way at 865 South Milwaukee Street.**

Grants a revocable permit, subject to certain terms and conditions, to Zachary Waite and Courtney Waite, their successors and assigns, to encroach into the right-of-way with a 6-inch diameter groundwater drainage pipe at 865 South Milwaukee Street, in Council District 6. The Committee approved filing this item at its meeting on 2-4-2026.

## **BILLS FOR INTRODUCTION**

### **Community Planning and Housing Committee**

**26-0062 A bill for an ordinance changing the zoning classification for 4631 North Josephine Street in Elyria Swansea.**

Approves a map amendment to rezone property from PUD 335 to U-RH-2.5, located at 4631 N. Josephine Street in the Elyria Swansea Neighborhood, in Council District 9. If ordered published, a public hearing will be held on Monday, 3-9-2026. The Committee approved filing this item at its meeting on 1-27-2026.

### **Finance and Business Committee**

**26-0067 A bill for an ordinance authorizing expenditures in the Human Services Special Revenue Fund based on a letter of intent from the State of Colorado to award funding to the City and County of Denver for the "Community Services Block Grant (CSBG)" program for the 2026 program year.**

Authorizes expenditures in the Human Services Special Revenue Fund based on a letter of intent from the Colorado Department of Local Affairs (DOLA) to fund the Community Services Block Grant program, citywide. The Committee approved filing this item at its meeting on 1-27-2026.

**26-0072 A bill for an ordinance approving a proposed donation between the City and County of Denver and Museum of Denver, for six vintage Dais desks from City Council offices, citywide.**

Approves a donation between the City and County of Denver and the Museum of Denver for six (6) vintage Dais desks from City Council offices, citywide. The Committee approved filing this item at its meeting on 1-27-2026.

**Health and Safety Committee**

**[25-1030](#) A bill for an ordinance approving a proposed Intergovernmental Agreement between the City and County of Denver and Denver Public Schools, to provide DPS schools with chef education to enhance fresh garden to table food access across 166 schools funded by the Healthy Food for Denver's Kids Initiative, citywide.**

Approves an Intergovernmental Agreement with Denver Public Schools (DPS) Food and Nutrition Services for \$863,500.00 with an end date of 7-31-2028 to provide DPS schools with chef education to enhance fresh garden to table food access across 166 schools funded by the Healthy Food for Denver's Kids Initiative, citywide (ENVHL-202580279-00). The last regularly scheduled Council meeting within the 30-day review period is on 3-2-2026. The Committee approved filing this item at its meeting on 7-23-2025.

**[26-0041](#) A bill for an ordinance approving a proposed Third Amendatory Agreement between the City and County of Denver and Office of the Alternate Defense Counsel, to contract with municipalities to provide counsel for indigent criminal defendants when a conflict exists for the Office of the Municipal Public Defender, citywide.**

Amends an Intergovernmental Agreement with the Office of the Alternate Defense Counsel to add \$697,000.00 for a new total of \$2,392,000.00 and to add twelve months for a new end date of 12-31-2026 to contract with municipalities to provide counsel for indigent criminal defendants when a conflict exists for the Office of the Municipal Public Defender, citywide (DOMPD-202055638/DOMPD-202582084-03). The last regularly scheduled Council meeting within the 30-day review period is on 3-2-2026. The Committee approved filing this item at its meeting on 1-21-2026.



**BILLS FOR FINAL CONSIDERATION****Finance and Business**

[26-0005](#) **A bill for an ordinance authorizing the issuance of two series of the "City and County of Denver, Colorado, General Obligation Vibrant Denver Bonds" for the purpose of financing and defraying the cost of acquiring, constructing, installing, and improving various infrastructure and facilities across the City; providing for the levy of general ad valorem taxes to pay the principal of and interest on such Bonds; and making other provisions relating thereto.**

For an ordinance authorizing the issuance of two series of the "City and County of Denver, Colorado, General Obligation Vibrant Denver Bonds" for the purpose of financing and defraying the cost of acquiring, constructing, installing, and improving various infrastructure and facilities across the City; providing for the levy of general ad valorem taxes to pay the principal of and interest on such Bonds; and making other provisions relating thereto. The Committee approved filing this item at its meeting on 1-13-2026.

**Governance and Intergovernmental Relations**

[26-0022](#) **A bill for an ordinance amending the classification and pay plan for employees in the Career Service and for certain employees not in the Career Service.**

Approves Classification Notices #1866, #1867, #1869, #1872, #1873, #1874, #1875, #1876, #1877, #1878, #1879, #1880, citywide. The Committee approved filing this item at its meeting on 1-20-2026.

**PRE-RECESS ANNOUNCEMENT**

Tonight, there will be a required public hearing on Council Bill 26-0056, designating 1555 North Grant Street as a structure for preservation; and a required public hearing on Council Bill 25-2147, changing the zoning classification for 3050 Richard Allen Court in Skyland.

**RECESS****COUNCIL RECONVENES AND RESUMES ITS REGULAR SESSION**

**UNFINISHED BUSINESS****PROCLAMATIONS**

[26-0133](#) **A Proclamation Celebration Recognizing Ramadan 1447 Ah And Eid Al-Fitr**

**Sponsor** Parady, Torres and Watson

**PUBLIC HEARINGS - BILLS FOR FINAL CONSIDERATION****Community Planning and Housing Committee**

[26-0056](#) **A bill for an ordinance designating 1555 North Grant Street as a structure for preservation.**

Designates 1555 North Grant Street, Knights of Columbus, as structure for preservation, in Council District 10. The Committee approved filing this item at its meeting on 1-20-2026.

[25-2147](#) **A bill for an ordinance changing the zoning classification for 3050 Richard Allen Court in Skyland.**

Approves a map amendment to rezone property from R-2-A with waivers to E-MX-2x, located at 3050 North Richard Allen Court in the Skyland Neighborhood, in Council District 9. The Committee approved filing this item at its meeting on 1-6-2026.

**PRE-ADJOURNMENT ANNOUNCEMENT**

Dependent upon publication, on Monday, March 9, 2026, Council will hold a required public hearing on Council Bill 26-0062, changing the zoning classification for 4631 North Josephine Street in Elyria Swansea. Any protests against Council Bill 26-0062 must be filed with the Council Offices no later than noon on Monday, March 2, 2026.

**ADJOURN**

**PENDING**

FOR 2-17-2026

**[25-2138](#) A bill for an ordinance changing the zoning classification for 1965 Verbena Street in East Colfax.**

Approves a map amendment to rezone property from E-SU-Dx to E-SU-B, located at 1965 Verbena Street, in Council District 8. The Committee approved filing this item at its meeting on 1-6-2026.

**[25-2163](#) A bill for an ordinance amending the Denver Zoning Code, align the code with state mandates and incentives, and improve procedures for this alignment.**

Approves the Mini Bundle text amendment to the Denver Zoning Code. The Committee approved filing this item at its meeting on 1-6-2026.

**[25-2164](#) A bill for an ordinance amending Chapter 59 (Zoning) of the Denver Revised Municipal Code by aligning certain standards with the Denver Zoning Code as a result of state mandates and incentives.**

Approves the Mini Bundle Former Chapter 59 Bridge Amendment to the DRMC. The Committee approved filing this item at its meeting on 1-6-2026.

FOR 2-23-2026

**[25-1069](#) A bill for an ordinance changing the zoning classification for 1675 East 35th Avenue, 3532 North Franklin Street, 3558 North Gilpin Street in Cole.**

Approves a map amendment to rezone property located at 1620, 1625, 1675 East 35th Avenue, 3532, 3580 North Franklin Street & 3558 North Gilpin Street from R-MU-20 with waivers and PUD 534 to PUD-G 38 in the Cole Neighborhood, in Council District 9. The Committee approved filing this item at its meeting on 1-13-2026.

**[25-2020](#) A bill for an ordinance changing the zoning classification for 2001 South Acoma in Overland.**

Approves a map amendment to rezone property from U-RH-2.5 to C-RX-5, located at 2001 S Acoma Street, in Council District 7. The Committee approved filing this item at its meeting on 1-14-2026.

**[26-0001](#) A bill for an ordinance changing the zoning classification for  
12150 East Andrews Drive in Montbello.**

Approves a map amendment to rezone property from S-MU-3 to S-MX-3, located at 12150 E. Andrews Drive in the Montbello Neighborhood, in Council District 8. The Committee approved filing this item at its meeting on 1-13-2026.

FOR 3-2-2026

**[26-0026](#) A bill for an ordinance changing the zoning classification for  
Multiple properties along West 32nd Avenue in West Highland.**

Approves a map amendment to rezone multiple properties from U-MX-2, PUD 162, and U-MS-3 to U-MX-3, DO-8 and U-MS-3, DO-8, located along W. 32nd Avenue between Perry and Julian, in Council District 1. The Committee approved filing this item at its meeting on 1-20-2026.