1 BY AUTHORITY 2 RESOLUTION NO. CR24-0266 COMMITTEE OF REFERENCE: 3 SERIES OF 2024 Safety, Housing, Education & Homelessness **A RESOLUTION** 4 5 Approving a proposed Loan Agreement between the City and County of Denver 6 and SCI-Capitol City, LLC to assist with the acquisition of real property located at 4501 W. Kentucky Ave, which will continue to operate as a mobile home park 7 with sixty (60) mobile home spaces being used as affordable housing units in 8 **Council District 3.** 9 10 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 11 12 Section 1. The proposed Loan Agreement between the City and County of Denver and SCI-13 Capitol City, LLC, in the words and figures contained and set forth in that form of Loan Agreement 14 available in the office and on the web page of City Council, and to be filed in the office of the Clerk 15 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 16 202472389, is hereby approved. 17 COMMITTEE APPROVAL DATE: March 6, 2024 by Consent 18 MAYOR-COUNCIL DATE: N/A PASSED BY THE COUNCIL: $_$ $^{\rm March\,11,\,2024}$ 19 Amusch P. Sanderal - PRESIDENT 20 ATTEST: ______ - CLERK AND RECORDER, 21 **EX-OFFICIO CLERK OF THE** 22 23 CITY AND COUNTY OF DENVER 24 PREPARED BY: Eliot C. Schaefer, Assistant City Attorney DATE: March 7, 2024 25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed 26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 27 28 of the Charter. 29 30 Kerry Tipper, Denver City Attorney 31 BY: Anskul Bagga , Assistant City Attorney DATE: Mar 7, 2024 32