1	BY AUTHO	RITY
2	RESOLUTION NO. CR23-1911	COMMITTEE OF REFERENCE:
3	SERIES OF 2024	Finance & Governance
4 5	A RESOLUTION	
6 7 8	Approving a proposed amendment to master purchase order with United Rentals (North America), Inc., to increase funding to continue providing, installing and servicing rental equipment at various city venues, citywide.	
9 10	BE IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:
1	Section 1. The proposed amendment to maste	er purchase order (SC-00005273) between the
2	City and County of Denver and United Rentals (No	orth America), Inc., in the words and figures
3	contained and set forth in that form of master purchase order available in the office and on the web	
4	page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the	
5	City and County of Denver, under City Clerk's Filing No. 20231042, is hereby approved.	
6	COMMITTEE APPROVAL DATE: December 12, 2023 by Consent	
7	MAYOR-COUNCIL DATE: December 19, 2023 by Consent	
8	PASSED BY THE COUNCIL: January 2, 2024	
9	Amenda P. Sandoral	- PRESIDENT
20 21 22	ATTEST:	
23	PREPARED BY: Brian L. Martin, Assistant City Attor	ney DATE: December 28, 2023
24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed rescrity Attorney. We find no irregularity as to form a resolution. The proposed resolution is submitted to the of the Charter.	nd have no legal objection to the proposed
29 30	Kerry Tipper, Denver City Attorney	
31	BY: Anshul Bagga , Assistant City Att	orney DATE: <u>Dec 27, 2023</u>