

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0233
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as a public alley bounded by West 4th Avenue, North Santa Fe Drive, West**
7 **5th Avenue and North Inca Street; and, North Santa Fe Drive located between**
8 **West 4th Avenue and West 5th Avenue.**

9 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
10 found and determined that the public use, convenience and necessity require the laying out, opening
11 and establishing as a public street and as an alley designated as part of the system of thoroughfares
12 of the municipality those portions of real property hereinafter more particularly described, and,
13 subject to approval by resolution has laid out, opened and established the same as a public street
14 and as a public alley;

15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the action of the Executive Director of the Department of Transportation
17 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
18 the municipality the following described portions of real property situate, lying and being in the City
19 and County of Denver, State of Colorado, to wit:

20 **PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000144-001:**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
22 COUNTY OF DENVER, RECORDED ON THE 10TH DAY OF JANUARY 2020, AT RECEPTION
23 NUMBER 2020004205 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
24 OFFICE, STATE OF COLORADO, THEREIN AS:

25 **LAND DESCRIPTION – STREET PARCEL 1**

26 A PARCEL OF LAND BEING A PORTION OF LOT 6, BLOCK 7, SUMNER'S ADDITION TO
27 DENVER, AND SITUATED IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 4 SOUTH,
28 RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER,
29 STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

30 THE WESTERLY 11.00 FEET OF LOT 6, BLOCK 7, SUMNER'S ADDITION TO DENVER.

31 CONTAINING: 550 SQUARE FEET OR 0.013 ACRES, MORE OR LESS.
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1 be and the same is hereby approved and said real property is hereby laid out and established and
2 declared laid out, opened and established as North Santa Fe Drive.

3 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
4 as North Santa Fe Drive.

5 **Section 3.** That the action of the Executive Director of the Department of Transportation
6 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
7 the municipality the following described portion of real property situate, lying and being in the City
8 and County of Denver, State of Colorado, to wit:

9 **PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000144-002:**

10 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
11 COUNTY OF DENVER, RECORDED ON THE 10TH DAY OF JANUARY 2020, AT RECEPTION
12 NUMBER 2020004205 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
13 OFFICE, STATE OF COLORADO, THEREIN AS:

14 **LAND DESCRIPTION – ALLEY PARCEL 2**

15 A PARCEL OF LAND BEING A PORTION OF LOT 6, BLOCK 7, SUMNER'S ADDITION TO
16 DENVER, AND SITUATED IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 4 SOUTH,
17 RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER,
18 STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

19 THE EASTERLY 2.00 FEET OF LOT 6, BLOCK 7, SUMNER'S ADDITION TO DENVER.
20 CONTAINING: 100 SQUARE FEET OR 0.002 ACRES, MORE OR LESS.

21 be and the same is hereby approved and said real property is hereby laid out and established and
22 declared laid out, opened and established as a public alley.

23 **Section 4.** That the real property described in Section 3 hereof shall henceforth be a public
24 alley.

25 **REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: March 10, 2020 by Consent

2 MAYOR-COUNCIL DATE: March 17, 2020

3 PASSED BY THE COUNCIL: _____


4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: March 19, 2020

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
12 3.2.6 of the Charter.

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14 Kristin M. Bronson, Denver City Attorney

15 BY:  _____, Assistant City Attorney DATE: Mar 17, 2020
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